

## The Sermon of Friday

*The following is the standard Friday sermon for all the Ansar, written by Imam Ahmed Al Hassan (AS), vicegerent and messenger from Imam Mahdi (AS) and the promised Yamani*

*It was delivered by Friday sermon preachers all over the world on the 21<sup>st</sup> of March 2008.*

*We hope that people examine it for what it holds of great wisdom, which enlightens the path for anyone who seeks guidance honestly and sincerely. And success is from Allah (swt)...*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ  
وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ الْأَنْبِيَاءِ وَالْمُهَيِّدِينَ وَسَلَّمْ تَسْلِيمًا  
اللَّهُمَّ الْعَنِ أَعْدَاءَ مُحَمَّدٍ وَآلِ مُحَمَّدٍ فِي الْأَوَّلِينَ وَالْآخِرِينَ

*O Allah! Curse the enemies of Muhammad and Al Muhammad, from the first and the last.*

*Few days ago was the memory of the martyrdom of Imam Al Hassan Al Askary (AS), may Allah glorify your rewards. And to the nobleness of the greatest Prophet, Muhammad (SAW) and to the Imams (AS), and in particular Imam Al Hassan ibn Ali Al Askary (AS). May Allah put his mercy on whoever read AL Fatiha preceded by al salat ala Muhammad wa Al Muhammad (AS).*

*O Allah curse the killer of the oppressed and fair Imam, Al Hassan ibn Ali (AS) in front of Muslims and your Hujja on all the worlds, and the son of the daughter of your Prophet Muhammad (SAW).*

*O Allah curse whoever renew his (AS) calamity for us, just like its first day when they demolished his maqam and underestimated its sanctity, o Allah curse the doer and the appointed and whoever accepts this great atrocity.*

*O Allah prefer us with power and number and apparatus and victory so we can take revenge for this purified and oppressed Imam (AS) and the revenge for all the Prophets and vicegerents (AS) from the people who oppressed them, the people who were content with the action of their ancestors and fathers and followed their path, whether by killing the body or by demolishing the maqam or by killing the right approach and demolishing the structure of truth with false religious innovations and fatwas, and whoever follow them and appoint them as rulers.*

*O Allah make us from the inheritors of this purified and oppressed Imam (AS) and make us from the people who followed his sunna and make us successful in reviving his religion and the religion of his chosen grandfather, Muhammad (SAW) and of those who rejected the false religious innovations and fatwas about this righteous religion that we accepted.*



Chapter 2 Verse 285 and 286 says:

*"The Messenger believeth in what hath been revealed to him from his Lord, as do the men of faith. Each one (of them) believeth in Allah, His angels, His books, and His Messengers "We make no distinction (they say) between one and another of His Messengers." And they say: "We hear and we obey; (We seek) Thy forgiveness, Our Lord, and to Thee is the end of all journeys." (285) On no soul doth Allah place a burden greater than it can bear. It gets every good that it earns and it suffers every ill that it earns. (Pray): "Our Lord! condemn us not if we forget or fall into error; our Lord! Lay not on us a burden like that which Thou didst lay on those before us; Our Lord! lay not on us a burden greater than we have strength to bear. Blot out our sins and grant us forgiveness. Have mercy on us. Thou art our Protector; help us against those who stand against faith." (286)*

*We have the right to wonder in such times, when it is not hard for anyone to search and investigate about history incidents and extrapolate the truth from it. When we see someone claim to be Muslim and claim to believe in the Qur'an and he read the verse 23 from Chapter 42, which says:*

*That is (the Bounty) whereof Allah gives Glad Tidings to His Servants who believe and do righteous deeds. Say: "No reward do I ask of you for this except the love of those near of kin." And if anyone earns any good, We shall give him an increase of good in respect thereof: for Allah is Oft-Forgiving, Most Ready to appreciate (service).*

*And yet loves and appoints those who fought Al Muhammad (AS), the closest to Muhammad (SAW) whom Allah commanded to love, and tend to exempt their tracks (AS) and demolish their maqams (AS) and hates and envy them (AS) to the maximum, for nothing but for the love of their killers and the ones who underestimated their sanctity?*

*And is there any disregard for the Qur'an greater than preferring others over them (AS) or equating them (AS) with others or to love those who took them (AS) as enemies?*

*And how can anyone express his hatred for them (AS) with a greater way than to exempt their tracks and demolish their maqams?*

*O people, how is that people?*

*With which way you judge/rule while Allah (SWT) made the reward of the message nothing but the love for them (AS).*

*And not just love but to tend and to undergo and to accept their sayings, meaning that Allah asked all Muslims to love Al Muhammad (AS) and that accepting their sayings is the real meaning for loving them, meaning love and submission to them because they are Hujaj Allah upon His creation and the Imams.*

*And to know more what love is, take a close look at Allah's verse 21 from Chapter 30, which says:*

*"And among His Signs is this, that He created for you mates from among yourselves, that ye may dwell in tranquillity with them, and He has put love and mercy between your (hearts); verily in that are Signs for those who reflect."*

*This means that Allah made between the male and the female love and mercy, as the love from the female is the obedience and submission to the male because he is her guardian, Chapter 4 Verse 34 says:*

*"Men are the protectors and maintainers of women, because Allah has given the one more (strength) than the other, and because they support them from their means..."*

*But mercy comes from the male because it is a love from the strong towards the weak, and the strong have mercy on the weak.*

*For whoever claim to be Muslim should look at his stance about Al Muhammad (AS) and to prepare for a stance for the hereafter in which he can be proud of when he stand between Allah's hands who commanded the people to love Al Muhammad (AS) and to submit to what they (AS) say;*

*Chapter 42 in Verse 23 it says:*

*Say: "No reward do I ask of you for this except the love of those near of kin."*

*And in order for the election deception to cease to exist, In these few words I'd like to state the right of imam Ali (AS) and that he (AS) and Al Muhammad (AS) are the imams and Hujjaj Allah upon his creation, and that the principle of election is by Allah something invalid.*

*And enough proof is the story of Mosa (AS) with his people, when he chose 70 people to go with him to where he spoke with Allah, but they all disbelieved, and not a single one of whom he chose turned out to be good, so what about the people of election, how can they be sure when electing certain person that he is the right person when they are not by any mean as pious as Mosa (AS) who was mistaken in his choice.*

*O you, who claim to ask for the truth, reflect on my words.*

*I came to be a witness for the truth and to reveal it, I did not came so people follow me, my goal is to reveal the truth and distinguish the falsehood, and that's why I'm saying for everyone not to expect flattery from me, it is impossible for any of us to leave anything related to the truth or to look the other way when seeing anything related to falsehood just for the satisfaction of someone.*

*Because what Allah has is good for the righteous ones.*

*And to make the matter of imam Ali (AS) and the Imams and Mahdis from his progeny clear, briefly.*

*If a man owns a ship or a factory or any place where there are people working, is not he supposed to appoint a captain for the ship or a manager for the factory or a commander for those people, if he did not do so, and the ship sank or the factory was destroyed or any damage occurred, then wasn't that an act of foolishness and lack of wisdom.*

*Or if he appointed someone but not the most knowledgeable or capable one for the position, and then there was shortage in the productivity of the factory or anything urgent occurred which caused the sinking of the ship because of his ignorance about the law of how to run a factory or how to handle an emergency, then was not that an act of foolishness and lacks wisdom, is not it necessary and wise to choose the most knowledgeable or to provide the chosen one with knowledge needed in order that he can be the most efficient and capable one to command the ship and get it to the shore safely and to achieve the best results for the factory.*

*And if we assume that this person appointed someone for the ship or for the factory and that person appointed was the most knowledgeable and capable for such position, but the owner did not command those workers to obey the appointed one, and everyone acted upon his own desires, since they were not commanded to obey that leader, and then a damage was done because that leader did not command people, is not that foolishness and lacks wisdom, and what is the point of appointing the most knowledgeable and capable one if at the end people were not ordered to obey him.*

*I do not think any sane person would say something else apart from the next:*

*"A leader must be appointed and he must possess or be provided with all the knowledge he needs and people must be commanded to obey him."*

*And this is mentioned in the Qur'an, for with the first caliph for Allah on earth this law was put, and it is the law of how to recognize Allah's caliph and Hujja over his servants, it is the law to recognize Allah, because by recognizing Allah's Hujja, Allah is known, so the appointing of the Imam and leader and Allah's caliph is in the verse 30 Chapter 2, which says:*

*"Behold thy Lord said to the angels: "I will create a vicegerent on earth." They said "Wilt thou place therein one who will make mischief therein and shed blood? Whilst we do celebrate Thy praises and glorify Thy holy (name)?" He said: "I know what ye know not."*

*And the fact that this caliph is the most knowledgeable is in the verse 31 from the same Chapter, which says:*

*And He taught Adam the names of all things; then He placed them before the angels and said: "Tell Me the names of these if ye are right."*

*And the command to obey that caliph is in the verse 29 from Chapter 15, which says:*

*"When I have fashioned him (in due proportion) and breathed into him of My spirit, fall ye down in obeisance unto him."*

*Also whoever refer to the Torah and the Gospel will find many provisions which match exactly with the qur'anic verse about the statement that the law to recognize Allah's caliph or the law to recognize Allah is those three things I indicated.*

*So who is the executor of the Prophet (AS) and who is the most knowledgeable after the Prophet of Allah and who was the one that the Prophet of Allah commanded the people by Allah's command to obey. There must be a person, who possesses those three things, otherwise whoever says there is not, is accusing Allah of avoiding wisdom.*

*I ask, who? And I leave the answer to those I ask, hoping that people do justice to themselves by giving the right answer.*

*And it deserves our attention that since the beginning there were those who refused to obey Allah's command and refused any medium between them and Allah, and rejected Adam (AS) as a qiblah to Allah, and that rejecting malignant is iblis, may Allah curse him (the peacock among the angels), yes I stress, this is the one who refused to prostrate to Adam (AS), the peacock among the angels, I hope that whoever wants to answer the preceded question to evoke this meaning, Allah said in Chapter 18 Verse 50:*

*"Behold! We said to the angels "Bow down to Adam": they bowed down except Iblis. He was one of the Jinns, and he broke the Command of his Lord. Will ye then take him and his progeny as protectors rather than Me? And they are enemies to you! Evil would be the exchange for the wrongdoers!"*

*And perhaps one of the biggest followers of iblis, who rejected a medium between them and Allah, just as Allah wanted, and refused Allah's caliph and Hujja over his servants, to be their qibla, are the wahabis, they even exceeded iblis, may Allah curse him, their imam and example in refusing to prostrate to Allah's caliph, where not only they followed the steps of iblis, but exceeded him in showing their hatred for Allah's caliphs on earth, Al Muhammad (AS), so they demolished their maqams in Al Madina Al Monawara, and it is lighted because of nothing except that Muhammad (SAW) and Al Muhammad (AS) were buried in it. And they completed their hatred in Samraa, Iraq, and they claim by doing that they want monotheism and they reject polytheism.*

*Look, o fair people with eye of justice and let the Qur'an be your scale, you will find that the polytheism that those people claims to reject, is the prostration of the angels to Adam (AS), and you will find that the monotheism that those people claims to accept, is the rejection of Iblis, may Allah curse him, to prostrate to Adam (AS).*

*This is how they are, according to their belief, iblis, may Allah curse him, is the master of monotheists because he refused to prostrate to anyone but Allah, and according to their corrupt belief, angels are polytheists because they prostrated to other than Allah.*

*But then wahabis are not the only people following this approach of ignorance and the denying of Allah's Hujja and having the enmity and hatred toward Al Muhammad (AS),*

*for there are lots of people who preceded them in this nation, like the Umayyad and the Abbasid, and others, and killed Al Muhammad (AS) with their names and their swords.*

*Yazid, may Allah curse him, claimed to be the caliph of prophet Muhammad (SAW) and killed Al Hussain (AS) in the prophet's name, and so did the Abbasid, although the Imams (AS) Hujjaj Allah came with the three matters mentioned previously which represented a divine law of how to recognize Allah's Hujja.*

*And today the same is happening again, and with the most insidious way, for the approach of demolishing and burning down and killing was practiced by their heirs today, those who calls themselves the soldiers of marja'ya, yes the second Marja'ya for Imam Al Mahdi (AS), exactly like the succession of Yazid, may Allah curse him, for the prophet Muhammad (SAW), the same crimes and claims and the same ways, for yesterday Al Hussain, son of the prophet of Allah (SAW), was the enemy of Islam to the people of Iraq, and they all gathered to kill him, yes because in their eyes he disobeyed the successor of prophet Muhammad (SAW), Yazid ibn Muawiyya, may Allah curse him.*

*And today the same thing, by Allah whom there is no god but him, nothing has changed, o Allah, only that today the matter is more obvious because they should have learned from what happened before, to consider in it, and not to repeat it all over again, but it is impossible for them not to follow their fathers, by this they are the proof of how true the saying of the Imam (AS), which is:*

*"Because they accepted what their fathers did when they killed Al Hussain (AS)"*

*Al Hussain (AS) is not a name who got killed more than 1000 years ago so his shia can cry and mourn over what happened to him, Al Hussain (AS) emerged to clear out the supremacy of Allah matter, and admitting it is what Allah wants, and breaking it does not make Allah satisfied.*

*Yesterday, today, and tomorrow, the killers of Al Hussain (AS) are the ones who broke and still breaking what Al Hussain (AS) sacrificed for. And we can't see a much clearer proof that the scholars of the end times and their followers in Iraq, who did not just broke the goal of Al Hussain (AS), but they broke it only to satisfy America, they are the killers of Al Hussain (AS) in these times, so what can we expect from them and their followers, yes we don't expect anything from them except what they did to us, killing and demolishing and burning down and crimes which exposed them and disgraced them, they are the most evil creation of Allah, so don't expect from them except this evil which came out of them and still coming. Yazid, may Allah curse him, killed the infant of Al Hussain (AS), but those killed more than one infant, and they are willing to kill hundreds more. Those killers, America's agents, who are lurking in the dark, excelled over Yazid and the likes of Yazid in being the lowest of the low.*

*O Allah curse the four idols; hobal, ozay, walat, and manat, in these times, and the likes of them, and those who follow them, O Allah curse them with an ultimate curse and curse their god, America, with an ultimate curse.*

*O believers, you have won on the 10th of Muharram, you defeated iblis and his soldiers the worst defeat, you blackened the face of iblis, may Allah curse him, by your prostration and your submission to Allah (SWT), and you were not affected by your small numbers or preparation, and the large numbers of your enemy and the huge preparation, you have defeated the demonic yazidi marja'ya the worst defeat, yes by Allah you have defeated them even before the knowledge that was given to you by Allah, so their scientific shame appeared, and their ignorance, in front of you, to the extent that they had to use the trick of the unable ignorant, which is to kill and fight the true belief, exactly as their misguided scholars ancestors did against the dawah of the prophets and vicegerents (AS), and even when they did that, who was the victorious, was it the one who sacrificed to revive the principal of Al Hussain (AS), which is the supremacy of Allah, after he was prevented from spreading the principal of Al Hussain (AS) by word, or was it those killers, the soldiers of the demonic yazidi marja'ya, may Allah curse them, those who fought against the principal of Al Hussain (AS), the supremacy of Allah. Your blood won and still wining, and they are still retreating and getting defeated by Allah's grace and the grace of your blood that was spilled and became like spears which stabbed and still stabbing the devil's heart and became like lightning bolts which demolished and still demolishing the structure of falsehood.*

*By Allah, you believers have defeated your egos, and the devil, and the dunya and all its adornments. Beware getting sad and complaining and quitting the patience, as patience is the key to salvation, and it is your salvation, and you've been patient in the past and now it is even more important to be patient, as there is only little time left. And if you're suffering, they too are suffering, and you're hoping from Allah what they aren't hoping for, and after a while their end will be like Yazid's end, may all curse him and his soldiers, for in the punishment of the hereafter is more severe and on the day when the announcer announce: Allah's curse is on the evil-doers, their excuses will not do them any good.*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

*“Say: O ye that reject Faith! (1) I worship not that which ye worship, (2) Nor will ye worship that which I worship. (3) And I will not worship that which ye have been wont to worship, (4) Nor will ye worship that which I worship. (5) To you be your Way, and to me mine.” (6)  
Qur'an, Chapter 109*

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21<sup>st</sup> Rabi Al-Awaal 1429*

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