

Ahmad Al-Hassan's (as) Message On The Occasion Of Eid Ghadeer- 2012

In the name of Allah, the Abundantly Merciful, the Intensely Merciful.

And praise is due to Allah, Lord of the worlds.

And may the prayers and peace of Allah be upon Muhammad and his progeny, the Imams and the Mahdis.

And may the peace, mercy and blessings of Allah be upon you.

O Believers, men and women, may you be blessed and in good health this year and in every year on the occasion of the start of Eid Hakimiyyat Allah (the Holiday of the Supremacy of Allah) and the blessed Eid of Ghadeer. This occasion is noble and cherished by Allah, and by the heart of Muhammad the beloved of Allah, and by the hearts of the believers. O Allah, whoever prepares, arranges, plans, and readies himself on this day for the coming of things, -wishing for its gifts, and requesting its presents and awards; then for You, O Lord, [I dedicate] my preparation, arrangement, planning and readiness, requesting Your presents and wishing for Your awards. O Allah, so make Your award for us, on this day, that You support Your religion of truth through us, O the most generous of the generous ones and the most abundant of givers.

Allah said:

{We made them imams, guiding by Our command, and We revealed to them the performance of good deeds, the maintenance of prayers, and the giving of zakāt, and they used to worship Us.} [The Prophets: 73]

{And amongst them We appointed imams to guide [the people] by Our command, when they had been patient and had conviction in Our signs.} [Prostration: 24]

Those noble Imams, may Allah's prayers be upon them, have offered sincerity in their worship - {they used to worship Us.}; and they offered patience, belief, and certainty in the Signs of Allah and the Revelation of Allah - {when they had been patient and had conviction in Our signs.}; thus they deserved that Allah should make them Imams that guide to His command/matter; in these two verses, Allah Whom {is not asked about what He does} clarifies the reason of Him making those servants as Imams that guide to His command, because detail without reason is contrary to justice and He (may He be glorified) is Just, and for that reason I will say O beloved believers, men and women, today you all possess the character and readiness to become like Muhammad (s), and Ali (as), and the Family of Muhammad (as); so do not lose your luck; but also beware, because each one of you carries a black spot which could destroy you and make you worse than Satan (may Allah curse him) the Imam of the those arrogant against the (true) successors of Allah on His earth; I ask Allah to favor you with the goodness of the Hereafter and this world.

{No! Indeed, the record of the righteous is in 'Alliyyun. (18) And what can make you know what is 'Alliyyun? (19) It is a register inscribed (20) Which is witnessed by those brought near [to Allah]. (21) Indeed, the righteous will be in pleasure (22) On adorned couches, observing. (23) You will recognize in their faces the radiance of pleasure. (24) They will be given to drink [pure] wine [which was] sealed. (25) The last of it is musk. So for this let the competitors compete.(26)} [The Defrauders: 18-26]

What did Ali (as) offer to deserve this Divine preference?

Ali (as) supported/aided the Messenger of Allah Muhammad (s) at the beginning of his dispatch, so he was the first believer; moreover, and [this is] while he was a young man, he offered his life as a sacrifice in the hands of Allah (swt), and in every time [of battle] he had left with either a wound or lethal wounds; but they never deterred him from advancing towards death another time; he offered worship and sincerity, spent all that he possessed, with his ring, and with his food even while he was fasting. And no one would have known it if it wasn't that Allah brought down a Quran mentioning his actions, Ali (as) used to hide his crying between the hands of Allah (swt) even from Fatima (as); Ali had crushed his Ego and did not ask to be mentioned, so Allah gave him wisdom and knowledge and favored him above all the worlds/people.

As for the ending of his life, while he was the ruler of a large nation, then I will leave it to him to describe his situation where he (may Allah's prayers be upon him) said:

“Should I be satisfied with myself that people call me Ameer alMu'mineen (the Prince of the Believers) and not be a partner with them(the believers) in [the trials of] the detestable things of this time? And shouldn't I become a role-model for them in the life of hardships? For I was not created to be occupied with eating tasty things like the beast tied down whose only concern is its fodder/feed, or the uncontrolled animal who roams about eating from its fodder and not knowing what its purpose is.

Was I left in vain to neglect [duties] carelessly? Or should I [intentionally] tug/pull the rope of deviation? Or should I travel the road of wilderness without knowledge? O Dunya, Get away from me, I have left you so go elsewhere. I have escaped from your claws, fled from your traps, and avoided slipping into your pitfalls. Where are the people whom you tempted with your playing about? Where are the nations whom you allured with your ornaments? Here they are! imprisoned in graves, and secured in tombs. I swear by Allah, Had you been a visible person with shape and senses, I would have punished you under the laws of Allah for servants you tempted with [impossible] hopes, and nations you threw into abysses, and kings you handed over to ruin and led to destinations of affliction, where there is no refuge or return.

But oh! Whoever treads on your slippery places will slip, and whoever rides your deep seas will drown, but whoever turns aside from your traps succeeds. The person safe from you does not mind if his [own] residence becomes uneasy. To him this world (Dunya) is like a day which will soon end.

Be distant from me [O Dunya], because I swear to Allah I will not yield to you and let you humiliate me, nor will I be submissive to you and let you steer me. I swear by Allah that, except what is in Allah's will, I shall train myself to be happy if I get one piece of bread to eat and to be content if there is a pinch of salt, and I shall prepare my eyeball to be like a fountain spring whose source has dried up, empty of its tears [maybe means: dead to the desires of pleasures, fame, power and glory].

Have you seen grazing livestock, after filling up on grass they kneel down? Or sheep after becoming satisfied from grass they lie down to rest? Should Ali eat of his provisions and then sleep peacefully? May his eye be smitten if after many years he has followed the example of roaming beasts and grazing livestock. Blessed [indeed] is the person that fulfilled his duty to his Lord, endured suffering, and gave up his sleep during the night, and when drowsiness had prevailed over him, he lay on earth and used his hand as a pillow, [he is] among a group who kept their eyes awake at night in fear of their destination in the hereafter, their bodies keeping away from their beds, their lips humming in remembrance of Allah, and their sins dissolve during their seeking of forgiveness {Those are the Part of Allah, Indeed! The Party of Allah are the successful ones}."

May Allah have mercy on you, Abu Al-Hassan. You raced ahead [to Allah] a very far distance and you tired whoever comes after you [in the race] with an extreme exhaustion. O Beloved Ones [Ansar], this occasion also reminds us of those who turned away from, and will continue to turn away from, the Supremacy of Allah, and Ali (as), and the pledge of allegiance at Ghadeer; in spite the fact that it [the event of Ghadeer] is narrated frequently. And actually, they even argued for the Supremacy of people despite the fact that the Signs are clear and the indications established in showing the Supremacy of Allah, as well as the fact that the earth is never left without a Khalifa (Successor) of Allah after Muhammad (s), just like it was before him.

Thus, the Muslims should fear Allah and should submit to the truth which Allah had revealed on the Day of Ghadeer, also they should believe in the Imamate of Ali (as) who is more worthy of them [Muslims] than their own selves by the speech of Ghadeer, as is Allah's Messenger (s) and as is Allah (swt) (in being more worthy of them). O Muslims, within the shade of these circumstances overshadowing with separation and blood shedding, especially in Syria, I am establishing the proof in front of Allah and inviting a group of the Muslims from among the Sunna, Shia, and others, to unite under the Banner of Truth which I am raising and calling them to. The Banner of the Supremacy of Allah and alBay'a lillah (Allegiance is to Allah), the Banner of the only Will of Muhammad ibn Abdullah (s) at the night he passed away, in which he mentioned 12 Imams and 12 Mahdis.

I have clarified the truth for them, so let them fear Allah and unite under the Banner of Truth and the Banner of Imam Mahdi which their Prophet promised them in the End of Times. So here is the Banner of Ahlulbayt among you, do not lose your luck in supporting it and rallying around it. And let the Ahlul-Sunnah [Muslims] pay attention to the fact that those people accusing others of heresy are not only deeming Shia to be permissible to kill, but they are also accusing the rest of the Ahlul-Sunnah with heresy and deeming their killing as permissible as well. What happened and is still happening in Libya like the demolition of Sufi Shrines and the killing of Ash'ari Sunnis and Sufis that try to defend those Shrines; along with what happened in Egypt like the killing of Border Guards in Sinai who were Sunni; along with what happened and is still happening in Iraq and Somalia is the best testimony that these Wahaabis have deviate from the religion, for they are the Khawarij (Apostates) of the End Times of whom Allah's Messenger Muhammad (s) warned of their Fitna.

These Wahaabis, who are driven by ignorance, are deprived of reasoning, dignity, and self-respect; and the best evidence upon this is what they did recently in Pakistan – for everyone to see –when they attacked a poor schoolgirl with firearms because she refused to give up studying. So the irrefutable truth of astonishment is when some of the Sheikhs of Ahlul-Sunnah obey them and began to attack the Shia of the Family of Muhammad (s), in the satisfaction of these Wahaabi murderers and apostates of the End of Times.

I ask Allah that this Call be found by the intellectuals and truth-seekers effectively, and they benefit from it today, and they take the initiative to shake this hand which Allah has extended to them so that they don't regret tomorrow, should they find a time to regret; because some rulers or tyrants of the Arabic countries won't find a time to regret. And my request is that the Shia of the Family of Muhammad (s) choose to be under this Banner, for it is the only distinct Banner of Truth, and calling to the truth, the only Banner that did not flatter and did not enter into what the people of falsehood had entered. And the person at fault, from among the Shia of the Family of Muhammad (s), is the one who depends on those [scholars] that are empty-handed when it comes to proofs – be it jurisprudential or rational – for what they propagate, such as the necessity of Taqleed (Imitation) and Deputyship [of Imam Mahdi (as)].

At fault is the one who depends on these [scholars] - that do not trust each other, and each one of them has taken a group from Shia of the Family of Muhammad (s) and formed a party for himself without being appointed by Allah, such that they have divided the Shia of the Family of Muhammad (s) into many factions and made them barely able to get together even for defining the two days of Eid; so how is it that the likes of these [scholars] are depended upon in a big matter or a great trial which {will turn the hair of youths white}, how is it possible that these [scholars] are depended upon and you see them when you enter the politics and government of Iraq; as an example they have more bad luck than the spit of Sumailama [Sumailama claimed to be a prophet at the time of Prophet Muhammad (s)]; indeed one of his followers asked him to give blessings to a well which had little water, so he spat in it to increase the water but it dried up instead.

O people, so let every Believer choose his path precisely and carefully with Allah, for it is possible that he becomes part of the Satanic plan and draws upon himself the Anger of Allah, and it is also possible that he becomes part of the Divine Mahdist plan and supports the truth and supports the Banner of alBay'a lillah (Allegiance is to Allah), the Banner of the Supremacy of Allah, the Banner of the blessed day of Ghadeer.

And may peace, the Mercy of Allah and His blessings be upon you
And may the peace, mercy and blessings of Allah be upon you.

Ahmed al-Hasan : 1433 A.H.