

# THE SERMON OF MUHARRAM

The Sermon of the Month of Muharram Al-Haram 1432 Hijri

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The successor and messenger of Imam Al-Mahdi PBUH

The guilty shortcomer  
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Translated from Arabic to English by *Ansar* of Imam Ahmad Al-Hassan PBUH

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

*In the name of Allah the Merciful, the Intensely Merciful  
Praise be to Allah, Lord of the Worlds*

O Lord bless Muhammad and his Family, the Imams and the Mahdis.<sup>1</sup>

7. ﴿And they say, “What is with this messenger that he eats food and walks in the markets? Why is an angel not sent down unto him to be a warner with him?”﴾

20. ﴿We never sent any messengers before you but verily they ate food and walked in the markets and we have appointed some of you as a test for others. Will you be steadfast? And your Lord is Ever All-Seeing.

21. And those who look not for a meeting with Us say, “Why are angels not sent down unto us and [why] do we not see our Lord? Verily they think too highly of themselves and are condescending with great pride.

22. On the day when they see the angels, on that day there will be no good tidings for the criminals and they will cry, “A forbidding ban.”

23. And we shall turn unto the work they did and make it scattered dust.﴾

—*Surat Al-Furqan* (The Standard) 25.

Unfortunately that will be the result for many of the clerics of misguidance in the hereafter. They will find their work to be scattered dust because it lacks sincerity. They will find their fields barren and their harvest made hollow by the termites of their own ideas, the ideas they confronted the prophets and the messengers with. May Allah provide you refuge from the worst ending.

Those mentioned in the previous verses are the misguiding clerics. Who else requests to see angels and opposes the prophets with the demand of a compelling miracle leaving no option to believe in the un-

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1. the 12 successors (12 Mahdis) after the 12 Imams, as mentioned in the will.

seen? Who else is first to confront the divine calls of the prophets and the successors other than the religious clerics? No sane person who respects his intelligence would expect the ones who confront the new divine calls in societies to be anyone other than the religious clerics. Allah refers to these clerics in the Quran as chieftains or masters, while the misguided community usually categorizes them as the specialists and the most competent in making a diagnosis.

The society therefore relies on such people to recognize the validity and invalidity of new religious calls such as that brought by the prophet or the successors. Unfortunately, individuals accept their judgment without knowledge, thought or research and also without even seeing that these chieftains or masters or clerics of misguidance are the ones most damaged by the divine reformation calls of the prophets and the messengers and by their major revolutions.

So how is it that people ensure their own safety by siding with the clerics of religion making them the judge of who is truthful and who is not in a matter where the clerics represent one of the two opposing sides? And how is it that people ensure their safety by siding with those clerics knowing that they always have the same attitude towards the calls of the prophets and successors PBUH?

60. ﴿The chieftains of his people said “Verily We see you surely in plain error.”﴾

66. ﴿The chieftains of his people who disbelieved said “Verily We surely see you in foolishness” and “Verily we deem you of the liars.”﴾  
—*Surat Al-Araf* (The Heights) 7.

27. ﴿The chieftains of his folk who disbelieved said, “We see you but a mortal like us and we see none follow you except the most low among us without reflection. We see no merit in you over us. Rather we deem you liars.”﴾

—*Surat Hud* (Hud) 11.

24. ﴿But the chieftains of his folk who disbelieved said, “This is only a mortal like you who wants to make himself superior to you. If Allah willed He surely could have sent down angels. We heard not of this in the case of our old fathers.”﴾

—*Surat Al-Mumenoon* (The Believers) 23.

6. ﴿The chiefs among them go about exhorting, “Go and be steadfast to your gods. Verily this is a thing designed.”﴾

—*Surat Ya Seen* (Ya Seen) 38.

How is it that people neither take notice nor pay attention or at the very least direct themselves to performing research instead of blindly following and imitating the clerics of misguidance? How is it that they repeatedly fall into the same mistake suffering the same consequence?

67. ﴿And they say, “Our Lord verily we obeyed our masters and great men and they misled us from the Way.”﴾

—*Surat Al-Ahzab* (The Coalition) 33.

Those Clerics of Misguidance whom the Quran refers to as masters or chieftains never change the phrases they confront the prophets and successors with. Allah SWT has even said,

53. ﴿Is this the legacy they have passed down one to another? Rather, they are themselves a people transgressing beyond bounds.﴾

—*Surat Adh-Dahriyat* (The Winnowing Winds) 51.

What is the matter with people that they neither take notice nor learn from past experience to escape these clerics and free themselves from their webs? In that verse Allah wants to direct the individuals' attention to the truth, which is that the method of the clerics of misguidance in opposing the calls of the prophets and successors never changes, so do not follow or imitate as blind people. Examine the history of past

nations and how they were led astray by the deviant clerics. These clerics lead the nations into fighting the prophets and successors while the people of these nations falsely believe themselves to be doing good.

Only one question is a sufficient example as a reminder to those who have hearts with which to understand: what is the difference between the one who asked Ali PBUH, “How many hairs are in my beard?” requesting him to perform a miracle and the one who requested the successors and messenger of Imam Al-Mahdi PBUH to “turn my beard black in color” requesting him to perform a miracle? What is the difference between these two?

21. ﴿And those who look not for a meeting with Us say, “Why are angels not sent down unto us and [why] do we not see our Lord? Verily they think too highly of themselves and are condescending with great pride.

22. On the day when they see the angels, on that day there will be no good tidings for the criminals and they will cry, “A forbidding ban.”

23. And we shall turn unto the work they did and make it scattered dust.﴾

—*Surat Al-Furqan* (The Standard) 25.

Their work became scattered dust because it lacks sincerity. They are arrogant and have been infected with the disease of Iblis. As to how we discovered then and how we discover today that they are infected with the disease of Iblis, we know by comparing the methods of the two in confronting the prophets and successors which are clearly identical. We note the words of Iblis,

12. ﴿“I am better than he.”﴾

—*Surat Al-Araf* (The Heights) 7.

and we note the words of the clerics,

7. ﴿And they say, “What is with this messenger that he eats food and walks in the markets? Why is an angel not sent down unto him to be a warner with him?”﴾

—*Surat Al-Furqan* (The Standard) 25.

We notice that their demand throughout time is for a compelling miracle that forces them to believe and obliges them unto the supremacy of the messenger so that they no longer have the choice, unlike the angels and Iblis, whether to prostrate or not.

3. ﴿With hearts preoccupied and they confer in secret, the wrongdoers say, “Is this other than a mortal like you? Will you then succumb to magic when you see?”﴾

—*Surat Al-Anbiya* (The Prophets) 21.

In short by their senseless request they are demanding to cancel the test in this testing-world. That is indeed the height of foolishness and weak realization. That has always been the way of the clerics of misguidance and the experts of evil. They never accept prophets and messengers to be mortals like themselves, mortals who were sincere to Allah so He blessed them, spoke to them, and made them infallible.<sup>1</sup>

110. ﴿Say, “I am only a mortal like you. My Lord inspires in me that your God is only One God. And whoever hopes for the meeting with his Lord, let him do righteous work, and make no one share his worship to his Lord, not anyone.”﴾

—*Surat Al-Kahf* (The Cave) 18.

In spite of Allah’s clear statement in the Quran, we find them today describing the previous prophets and successors with attributes of the Ultimately Divine such as the absence of omission and forgetting to a level of one-hundred percent, the ability to do anything, know ev-

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1. i.e. he PBUH will not guide to disobedience, nor will he guide away from obedience.

everything and so forth from the attributes of the Ultimately Divine. All praise is due to Him.

They do this, the ones today and similarly the ones before, because they refuse to be led by a mortal such as themselves, a mortal who became pure and sacred by his own work and sincerity to Allah for Allah to favor him and grace him with supremacy over others. They portray the ones PBUH from the past whom they claim to believe in not as mortals like themselves, but as distinguished from themselves by divine gifts and attributes from the beginning. Thus without noticing, by this foolish belief they nullify the supremacy of the infallible over others and accuse Allah SWT of injustice.

Therefore the obvious truth to all sane individuals is that the ones today do not believe in Ali PBUH or Al-Hussein PBUH at all. Would those fools who require an infallible come with a compelling miracle for them to believe in him join the camp of Al-Hussein PBUH in Karbala, that camp of Al-Hussein PBUH the broken, the defeated, the killed, the one with the lowered banner, the one with the stolen tents and the persecuted women?

I swear by Allah SWT that I would not be reckless if I say those ignorant ones who define the infallibles today as supernatural in every matter would have been the first of the initiators to kill Al-Hussein PBUH not in obedience to Yazeed bin Muawya but in obedience to their own desires and to satisfy their souls which are arrogant and envious of the successors of Allah.

Those souls refuse to admit their shortcoming therefore claiming that only the imam can attain infallibility, to nullify his supremacy over others and to nullify the signal coming from this pure and sacred human by his own work, to the filth and malice which is deep inside everyone else to some extent. Of course this signal is rather painful to those who



claim to be the deputies or representatives of the infallible PBUH.

They have no means of escape [from the signal] other than one of two options: they either think of him as they think of themselves falsely attributing to him foolish sins and deeds similar to their own as is evidenced in the Torah, Bukhari, and Muslim books which the Jews and some Sunnis (Wahabis in particular) believe in, or they resort to distinguishing him with divine attributes that he PBUH had to begin with to abolish the comparison and to abolish the signals. This is what the Christians, and those who claim to be *Shia*, have done. The Christians have called Jesus PBUH Allah (praise Allah SWT Who is far above that) whereas those who claim to be *Shia* attribute the infallible with qualities of the Ultimately Divine which can only be attributed to Allah SWT.

By their belief about the infallible they condemn the real Al-Hussein PBUH who was martyred in Karbala as a lying impostor (Allah forbid that upon him PBUH). That is why I say they are the siblings of Al-Hussein's murderers. If they have pretended to cry over Al-Hussein PBUH then I swear by Allah they are liars and hypocrites. They do not cry over Al-Hussein bin Ali PBUH, the one martyred in Karbala whose women were held captive and whose sanctities were violated, they cry over a Hussein whom we do not know, a Hussein who is a fabrication of their own delusions and sick selves which refuses to believe in Al-Hussein PBUH, the true Imam appointed by Allah SWT, the weak one who cannot do himself any harm or good except what Allah wills.

They cry over a Hussein who does not exist in reality, a Hussein attributed with qualities of the Ultimately Divine (praise Allah SWT who is far above that), because if he did exist in reality then Iblis would not have rebelled against him. The Hussein they pretend to cry over is an illusion of their minds precisely like the illusion of Adam in the mind of Iblis. Iblis says, "This Adam whom I was commanded to prostrate to is like me. Actually, I am better than him by appearances<sup>1</sup> so I do not

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1. Imam Ahmad PBUH added this to the speech of Iblis.

prostrate to whom I see at my level or inferior. As for the Adam whom I would prostrate to, he has to be superior to me.”

O believing men and believing women pay very close attention to this matter. Iblis has made clear his reason for refusing to prostrate to Adam or to obey him. As he said, “I am better than he.”

12. ﴿He said, “What prevented you from prostrating when I had commanded you? [Iblis] said, “I am better than he. You created me from fire while he You created from mud.”﴾

—*Surat Al-Araf* (The Heights) 7.

As in, if he was better than me by appearances then nothing would have prevented me from prostrating to him. Therefore there is another Adam in Iblis’ thoughts and illusion, an Adam whom he would prostrate to and an Adam who would be better than Iblis by appearances. As in, an Adam would need visible supernatural powers for Iblis to be compelled to obey him as that Adam would be better than him. The ones who were with the Messenger of Allah Muhammad PBUHAP yesterday and the ones who you see today both have the same method as Iblis of criticizing and evaluating prophets and successors.

It is the old *Iblisian*<sup>1</sup> method which clearly says an infallible (or a successor of Allah SWT over others) must be visibly better than others, that is to have a supernatural power, for example a miracle for whoever requests one and the ability to do everything others cannot. That is why when they say for instance, “We have cried over Al-Hussein and crying over Al-Hussein shall grant us entry to paradise,” Allah SWT simply says to them, “O clerics of misguidance, your work has gone as scattered dust.”

23. ﴿And We shall turn unto the work they did and make it scattered dust.﴾

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1. i.e. belongs to Iblis

—*Surat Al-Furqan* (The Standard) 25.

Because you have not cried over the real Al-Hussein PBUH, but you have cried over a Hussein of your illusions who had nothing to do with Al-Hussein bin Ali PBUH, not by a longshot. So your work is scattered dust. Like one who plants a piece of iron in the desert pouring oil over it and says he planted a palm tree in a grove irrigating it with pure water, in the end he shall find his work to be worthless scattered dust. You are like the ones before, asking the righteous man to compel you to believe. You do not accept for that righteous man to be like you, but favored by Allah from amongst you for his self-purity and his own sincerity, so that Allah commands you to follow him.

Whereas Allah responds to this relapsed *Iblisian* method, understandable by whoever seeks understanding, by simply saying,

20. ﴿We never sent any messengers before you but verily they ate food and walked in the markets and we have appointed some of you as a test for others. Will you be steadfast? And your Lord is Ever All-Seeing.﴾

—*Surat Al-Furqan* (The Standard) 25.

1. ﴿...we have appointed some of you as a test for others. Will you be steadfast?﴾

It is impossible. If those in the past had been steadfast then those in the present would be also.

53. ﴿Is this the legacy they have passed down one to another? Rather, they are themselves a people transgressing beyond bounds.﴾

—*Sura adh-Dabriyat* (The Winnowing Winds) 51.

Allah SWT has therefore decided with obvious and clear simplicity that the messenger is your test. It is impossible to pass this test by ran-

domly and foolishly destroying the written test like you do, but to know the right answer the test materials must be read. At least look into the history of past nations and their attitude towards their prophets. At least look into the situations of past nations and the tools with which they confronted the prophets. Look into the situation of the ones before you and the tools with which they confronted Muhammad PBUHAP and the Imams PBUT. What were the proofs of the messenger Muhammad PBUHAP and the Imams PBUT?

20. ﴿...we have appointed some of you as a test for others. Will you be steadfast? And your Lord is Ever All-Seeing.﴾

—*Surat Al-Furqan* (The Standard) 25.

What did Al-Hussein PBUH do on the day of *Ashora* to prove that he is an infallible Imam, that people ought to obey him, and that they are forbidden from fighting him? Or let the question be, what if Al-Hussein PBUH had turned the beard of Shimr bin Thul Jawshan to black on the day of *Ashora*, would Shimr still stay in the army of Yazeed or would he find himself compelled to join Al-Hussein PBUH and to behead Ibn Saad?

I swear by Allah that it is a disgraceful truth for history to repeat itself speck by speck and eye by eye,<sup>1</sup> for people to be unaware of the truth and unable to distinguish Muhammad PBUHAP from Abu Sufyan, or Ali PBUH from Muawiya or Al-Hussein PBUH from Yazeed. It is a tragedy for people to relapse to this level. It is as if we are talking to corpses who neither hear, realize, nor understand.

What has Al-Hussein PBUH presented in Karbala to prove himself the *khalifah* (successor) of Allah SWT in His land? O People, have you asked yourselves this question before you blindly follow the clerics of misguidance with no consideration or pondering? What has Al-Hussein PBUH presented in Karbala? He presented the will of the Messenger of

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1. the Imam PBUH means history will repeat itself in the smallest details.

Allah Muhammad PBUHAP, which is in his father Ali PBUH, his brother Al Hassan PBUH, himself and his sons PBUT. He exhibited his knowledge and presented the banner of the supremacy of Allah SWT which he alone carried in opposition to the banner of the supremacy of people, the banner carried by the opposing line which opposed his grandfather, his father and his brother PBUT before.

What else has Al-Hussein PBUH presented? He presented the visions<sup>1</sup> of his holy family and his companions and their revelations.<sup>2</sup> He presented the vision of Wahab Al-Nasrani who saw Jesus PBUH urging him to follow and support Al-Hussein PBUH. He presented the revelation of Al-Horr Al-Reyahi who heard a voice promising him paradise as he departed Al-Kufa.

O people, what have we brought to you today? Have we brought you an invented doctrine which was not brought by the prophets, successors, Messenger of Allah Muhammad PBUH, Ali PBUH, Al-Hassan PBUH, Al-Hussein PBUH or the Imams from the offspring of Al-Hussein PBUH?

9. ﴿Say, "I am no invented doctrine among the messengers."﴾  
—*Surat al-Ahqaf* (The Wind-curved Sandhills) 46.

Or have we brought what they brought? We have come to you with their proofs, proofs as clear as the sun for whoever is requesting to know the truth. Is the will of the Prophet Muhammad PBUHAP, which is the preserved treasure of Muhammad and his progeny PBUT, to the man of Truth *Al-Yamani* and *Al-Qaim* (the Riser) of Al-Muhammad PBUH not enough? Is the knowledge or wisdom not enough? Is it not enough that he is the only one among all people of earth raising the banner of the supremacy of Allah? Is it not enough that he is **THE ONLY ONE** a sign as clear as the sun from Allah SWT?

After the clerics of misguidance had approved the banner of the

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1. seen while sleeping.  
2. seen while awake.

supremacy of people, and abandoned the banner of the supremacy of Allah, there was no one left to raise the banner of the supremacy of Allah other than the man of Truth. This individuality expels any doubt or suspicion for the truth-seeker as the earth is never free of Truth, and Truth lies in the supremacy of Allah.

Have we not presented today what Al-Hussein PBUH presented in Karbala from visions and revelations as proof in identifying the man of Truth? Is the recurrence of thousands of visions for people from different countries not enough, visions showing the prophets, successors, Muhammad and his progeny PBUT urging people to support the man of Truth *Al-Yamani* and *Al-Qaim* of Ahlul Bayt PBUT? Is the recurrence of visions seen by the men and women who believe in Allah and in Judgment Day not enough?

O people, could it be that you handed leadership over to satanic monsters, such that when they mock and belittle visions and revelations, calling them dreams, you follow them without paying attention to the fact that the revelations and the visions are the words and inspiration of Allah SWT to His worshippers?

Have you not read the Quran and pondered over the story of Joseph PBUH and how Jacob PBUH, who is a prophet in the Quran (which is the book of Allah), had considered the vision of Joseph PBUH as a proof to identify the one to be the *khalifah* of Allah, who is Joseph PBUH, and how he had warned Joseph PBUH against telling his vision to his brothers as they would identify him by this vision and therefore he would be in the same position of Abel with the same consequence?

5. ﴿He said, “O my dear son do not tell your brothers about your vision or else they will plot a plot against you. Verily, Satan is for man an open foe.”﴾

—*Surat Yusuf* (Joseph) 12.

Is this not a clear acknowledgement from the Quran that visions

are proofs in identifying the *khalifas* of Allah in His land? Did Joseph not rely on the vision of the Pharaoh in managing the economy of Egypt and providing people with sustenance? Has Allah not offered Himself as a witness to make obvious His successors on this earth with visions and revelations which are both pathways of divine inspiration?

96. ﴿Say, “Allah is sufficient as a witness between me and you. Verily, with regard to His slaves He is All-Knowing, All-Seeing.”﴾  
—*Surat Al-Isra* (The Night Journey) 17.

28. ﴿He it is Who has sent His messenger with the guidance and the religion of Truth, that He may cause it to prevail over all religion and Allah is sufficient as a witness.﴾  
—*Surat Al-Fath* (The Victory) 48.

How else would Allah witness? How else would He speak and testify to His slaves, the disbeliever of them and the believer of them? Has He not testified for the disciples who supported Jesus PBUH?

111. ﴿And when I inspired the disciples [saying], “Believe in Me and in My messenger,” they said, “We believe. Bear witness that we have surrendered [unto You]. We are Muslims.”﴾  
—*Surat Al-Maeda* (The Table Spread) 5.

Has not Allah presented Himself, His angels, and His successors as witnesses in visions and revelations to the man of Truth, His *khalifah* on earth?

166. ﴿But Allah bears witness concerning that which He has revealed unto you. In His knowledge He has revealed it and the angels also bear witness and Allah is sufficient as a witness.﴾  
—*Surat An-Nisa* (The Women) 4.

43. ﴿They who disbelieve say, “You are no messenger [of Allah].” Say,

“Allah and whoever has knowledge of the Scripture is sufficient as a witness between me and you.”

—*Surat Ar-Rad* (The Thunder) 13.

O people, you should come back to your senses and not allow anyone to degrade you to a point where he lowers you to the same category of those who did not believe the messengers and successors of Allah in His land, those calling Allah’s inspiration in visions and revelations just muddled dreams, so Allah has narrated their vicious saying which is repeated by fools today with no pondering,

5. “Rather they say, “muddled dreams,” or rather, “he has but invented it,” or rather, “he is but a poet, let him bring us a sign even as those of old were sent.”

—*Surat Al-Anbiya* (The Prophets) 21.

O people, do not be fooled by the clerics of misguidance and their assistants. Read, research, explore, learn, and know the truth by yourselves. Do not lean on anyone to decide your hereafter so tomorrow you regret when regretting shall be no use to you.

67. “And they say, “Our Lord verily we obeyed our chieftains and great men and they misled us from the Way.”

—*Surat Al-Ahzab* (The Coalition) 33.

This is my advice to you, and I swear by Allah that it is the advice of a man with sympathy and mercy over you, so ponder my advice and distinguish the shepherd from the wolves, think and recognize which path and approach belonged to Al-Hussein PBUH and which path and approach belonged to his enemies.

Those who fought Al-Hussein PBUH were on the path of the supremacy of people and have acknowledged it, as for Al-Hussein PBUH he was on the divine path despite its few followers, the path of the suprem-



acy of Allah. It is unfortunate today that we find people so misguided to the extent that they support and march on the path of the murderers of Al-Hussein PBUH, then pretend to be the *Shia* (followers) of Al-Hussein PBUH. They visit him, reviving rituals that are superficial and worthless if drained of their goal and purpose, that goal and purpose is reviving the matter that Al-Hussein PBUH had rebelled for, the supremacy of Allah.

How is it today that they revive the *Husseini* rituals carrying the flag of his enemies which is the supremacy of people resulting in the distortion of the purpose of the *Husseini* revolution and resulting in the false accusation that Al-Hussein PBUH was a supporter of the supremacy of people, or the path of democracy and elections, or what this invalid path has created from the likes of Yazeed bin Muawiya?

It is a rather painful matter for the clerics of misguidance today to succeed in withdrawing people's awareness to an extent that those people who are made ignorant misguided followers are carrying the flag of the supremacy of people while they then visit Al-Hussein PBUH, he who was slaughtered for contradicting the supremacy of people and establishing the supremacy of Allah. Could a person be contradictory to such an extent that he would throw the banner of the assassinated<sup>1</sup> to the ground and then carry the banner of the assassin<sup>2</sup> to the shrine of the assassinated to pray for him and to curse the assassin?

Then how can we categorize that individual and to which side should we account him? Do we say that he is on the side of the assassin and against the assassinated for the reason that he carries the banner of the assassin and insults the banner of the assassinated, or do we say he is on the side of the assassinated and against the assassin for the reason that he prays for the assassinated and curses the assassin?

O people with rational minds, O sane people ponder this, the supremacy of people and Yazeed are one, and the supremacy of Allah and

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1. Al-Hussein PBUH.

2. Yazeed.

Al-Hussein are one, so anyone who carries, believes, and acts upon the banner of the supremacy of people is inevitably and definitely a *Yazeedian*.<sup>1</sup> He belongs to Yazeed in essence even if he visited Al-Hussein PBUH every day and even if he spent his entire life crying on the tragedy of Al-Hussein PBUH. We cannot by any means separate Al-Hussein PBUH from his blessed revolution and blessed purpose which is to establish the supremacy of Allah in His land.

Today, when the clerics of misguidance have issued *fatwa* (obligatory rules) on *shura* (consultation) and election being the legitimate way of governance and when they have issued *fatwa* on the legitimacy of the elected government by *shura* and elections, they are surely *Yazeedians* in essence. And if failure to classify them as *Yazeedians* is a crime then classifying them as *Husseinies*<sup>2</sup> is the foremost crime to be committed against Al-Hussein PBUH, against his blessed revolution and against its goal, its goal being to end the supremacy of people and to establish the supremacy of Allah in His land; the reason being that this unjust and oppressive classification which violates the simplest standards of human perception aims to kill Al-Hussein PBUH which Yazeed (may Allah curse him) failed to do.

Actually, Al-Hussein PBUH in his confrontation in which he was martyred was able to achieve so much for the supremacy of Allah. The holy blood of Al-Hussein PBUH was able to maintain and establish the true Islamic nation, the *Husseini Muhammadi* nation that believes in the supremacy of Allah and disbelieves in the supremacy of people. They have been called at all times the *rafidha* (rejecters) because they rejected the supremacy of people. For more than one thousand years this blessed nation bore suffering from the tyrants for carrying the banner of the supremacy of Allah. Unfortunately, today Iblis was able to, through the clerics of misguidance, lead astray the offspring of this nation away from

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1. People of Yazeed  
2. People of Hussein

the religion of their ancestors and those righteous people who were their predecessors, those who used to acknowledge the supremacy of Allah.

59. ﴿Now there has succeeded them a later generation who have ruined worship and have followed desires, but they will find misguidance.﴾

—*Surat Maryam* (Maryam) 19.

Iblis (may Allah embarrass him) was today able to divide this *Husseini Muhammadi* nation with his soldiers, the clerics of misguidance, who have insinuated themselves into positions of leadership which has today enabled Iblis' goal for him which is to lead astray this nation that used to acknowledge the supremacy of Allah for more than one thousand years. They have today made this nation accept the supremacy of people and reject the supremacy of Allah.

The disaster we are in today is that the cause of Al-Hussein PBUH has been hijacked specifically by those carrying the banner of the murderers of Al-Hussein PBUH, and today the spokesmen for Al-Hussein PBUH became his murderers and the bearers of the banner which had fought Al-Hussein PBUH over one thousand years ago, and Al-Hussein PBUH was killed fighting it and revealing its invalidity and the invalidity of those who founded it. It is the same banner which Ali PBUH had fought. The banner which marginalized Ali PBUH and made him incapacitated in his home for nearly twenty-five years. It is the banner which Muhammad PBUHAP was fighting and all the prior prophets and successors PBUT were fighting. It is the banner of the supremacy of people, the banner of **I** or **We**, or the banner of the *Saqifah*<sup>1</sup> and democracy, the banner of elections or what people desire. That is the banner which always opposes what He wants, or the banner of He SWT, the banner of the supremacy of Allah and allegiance to Allah, the banner carried by the prophets and

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1. The house of *Bani Saeda* where some companions had gathered immediately after the death of Muhammad PBUHAP to choose a *khalifa* besides Ali PBUH, who Muhammad PBUHAP assigned.

successors, and it will be carried by them until the Day of Judgment.

This disaster we are in today, the hijacking of the *Husseini* revolution by its enemies, has made it inevitable in the divine plan for the Karbala massacre to repeat, for the pure *Husseini* blood to be spilled again, becoming the reason to revive the goal of the *Husseini* revolution again (which is the supremacy of Allah) and to also cause the plan of Iblis (may Allah curse him and his soldiers of the clerics of misguidance and may Allah shame them all) to fail.

That was the will of Allah SWT and that was what happened in *Muharram Al-Haram*. Here is the truth showing clearly and rising day upon day to be seen by all in spite of the misguiding campaigns and the concealment of truth which has been practiced by the clerics of misguidance and their followers.

Praise be to Allah who disgraced Iblis and his soldiers from the clerics of misguidance and spoiled their high hopes by pure remnants who held fast to their religion and the religion of their ancestors from the *Shia* of Muhammad and his progeny PBUT like holding fast to a burning ember. They endured the heavy weight and pain of carrying this divine message in spite of the lack of a supporter and the abundance of enemies piling on top of them.

Peace be upon the supporters of Imam Al-Mahdi PBUH who verified their covenant to Allah. From them are some who have passed away, and some who still await and they have not faltered in the least.

Peace be upon the oppressed captives who sit in the landfill of the modern day equivalents of the Abbasids (may Allah shame them). Peace be for you, and the finest patience is yours. I remind you and I remind myself to take the previous successors of Allah (may the mercy of Allah be upon them) as examples and as our role models.

If you feel constricted by the landfills of prisons, then remember the prophet of Allah Joseph PBUH. And remember Imam Musa bin Jafar PBUH who was held captive by the Abbasids in that dark and narrow cell

where he spent painful years without complaints but instead he spent them praising Allah and worshipping Him until he had passed away and went to his Lord patiently and considering Allah as sufficient.

O dear ones always remember that this world is a testing-place. Do not seek a reward from it nor should you search for rest in it. It is a testing-world so strive to succeed, win, and achieve the highest result that you can possibly achieve in this test. Strive for it to be sealed by good.

Peace be upon the martyrs and witnesses of Truth in our time. Peace be upon you pure ones who have crossed to the light, our grief over you never ceases, no by Allah my grief over losing you is as it has been said in the lamentation of the Prince of Believers PBUH,

Like she who had her only child slaughtered in her bosom.

Peace be upon you for you are the ones who detached yourself from this world and its ornaments in a time when others desperately seek it. Peace be upon you for you are the ones who supported Truth at a time when a supporter is precious and rare. Peace be upon you and upon your blood which was spilled and was a reason for reviving the purpose of the *Husseini* revolution again.

Peace be upon Al-Hussein PBUH, Ali bin Al-Hussein PBUH, the holy family of Al-Hussein PBUH, and the companions of Al-Hussein PBUH who have given away their lives for Al-Hussein PBUH.

Peace be upon you O Abu Abdullah. Peace from the one who knows your sanctity, who is loyal in knowing your Truth, who is reaching Allah by your devotion, and who is repudiating your enemies. Peace from the one whose heart is greatly wounded by your tragedy and whose tears are shed at your mentioning. Peace from the distressed, sorrowed, longing, and enslaved. Peace from the one who would have, were he with you at the Tofoof battlefield,<sup>1</sup> shielded you by himself from the swords, given

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1. Karbala.

his all to you until death finds him, strove under your command, supported you against your assaulters, and sacrificed his soul, body, possessions and children for you. His soul is a sacrifice for yours. His family is a shield for yours. As eons kept me from you, and fate hindered me from supporting you, and I was not a combatant against those who fought you, nor an opponent of those who declared animosity to you, I shall mourn you day and night, and cry blood instead of tears for you, in grief for you and sorrow over what befell you, until I die in anguish from the tragedy, choked up from grief.

We belong to Allah and unto Him we shall return. Praise be to Allah, Lord of the worlds. O Allah, O Beneficent, O Merciful, O Whom if difficulties occur He opens doors for them which imaginations have not reached. Pray over Muhammad and the progeny of Muhammad and open doors for our difficulties which our imaginations have not reached. Praise be (from beginning to end, in appearance, and from within) to Allah alone. Peace be upon the believing men and the believing women in the Easts of the earth and its Wests, and may the mercy of Allah and His blessings [be upon them].