

THE SERMON OF HAJJ

The Sermon of Hajj 1427 Hijri

by Sayyed Ahmad Al-Hassan

The successor and messenger of Imam Al-Mahdi PBUH

The guilty shortcomer
Ahmad Al-Hassan

Translated from Arabic to English by *Ansar* of Imam Ahmad Al-Hassan PBUH

For more information and other works by Sayyed Ahmad Al-Hassan
please visit www.the-savior.com

The Sermon of Hajj—by Imam Ahmad Al-Hassan ṙḅḀḤ
Translated from Arabic to English by the Ansar of Imam Ahmad Al-Hassan ṙḅḀḤ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

*In the name of Allah the Merciful, the Intensely Merciful
Praise be to Allah*

Peace and prayers upon Muhammad and his kinship of Imams and Mahdis. The Almighty said,

56. ﴿Thus We empowered Joseph in the earth, he takes from it whatever he pleases. We reach with Our mercy whom We will and We lose not the reward of the good, and the reward of the Hereafter is better for those who believe and those who are pious.﴾

—*Surat Yusuf* (Joseph) 12.

O believers, be afraid of Allah Who is capable of everything and do not be afraid of who is incapable of everything, rather who is incapable of anything except with the might of Allah, His power and will, glory be unto Him.

You are walkers in this life, and each walker must arrive, be cautious that your arrival is to hell, and work that your arrival is to heaven, and every wise person ought to seek the way that brings him to safety, since regret will be of no benefit after completion of the time period and the equipage.¹

And you, O true believers, after you knew from Allah and not from Ahmad Al-Hassan that you are walking on the right path and adopting the religion of truth that Allah SWT wants—Who has created you for this, for the truth that you have known—work, work, and work until you are breathless. In work lies your survival, as there is no good in the one who knows but does not practice. But the truth, and the truth I say unto you, is that Iblis (Allah's curse be on him) used to know but not practice, as he is from the deviant clerics. Work with what you have known from Allah SWT without fear or consideration of anything, no

1. That is in reference to the emergence of Al-Qaim PBUH, which shall happen by the readiness of his army and completion of duration.

matter how great it was in the eyes of people, who consider the world and the material, and do not consider Allah SWT.

And the truth I say unto you, rest assured O believers, peace be upon you from a Merciful Lord. Allah SWT will save you because He is the Generous, the Ardent, Who defends His believing chosen people in all times. And the truth I say unto you, the ardent father defends his sons and household, so how will the Almighty Lord not defend His people whom He has chosen? Yes you have chosen to support Allah and He SWT accepted you to support His religion because He is the Generous Who grants much in exchange for little, so work and work and work as it is a race to heaven, and blessed be the winners whose names are written in the record of the eternal life.

I have always, and from the beginning, said that the guidance is from Allah and not from Ahmad Al-Hassan. As for whom Allah SWT guides, the mountains abate and He does not, because he asked for truth from the Truth, and knew Allah by Allah, and followed the successor of Allah by Allah. As for now, after you knew the truth, I tell you do not be the *ansar* (supporter) of Ahmad Al-Hassan, the servant who dies and is unable to do anything, but be the *ansar* of the Living, Who never dies and Who is capable upon everything. Be the *ansar* of Allah because He is the Generous, Who gives Himself to who genuinely supports Him. People say we are the *ansar* of so and so. As for you, say that we are the *ansar* of Allah.

I, the poor slave, see that you are all better than me, and I see that I am not qualified to even be a servant to those who believed in the words of Allah and worked by the words of Allah and were patient upon the harm, the oppression, and the denial of Allah's successor. And I am honored and blessed by soil which is stepped on by the feet of the true *ansar* of Allah. I see myself and my household as something small to present between the hands of Allah SWT. As for money, I do not even see it as something considerable or valuable such that I would even say it is small

to present in the hands of Allah SWT.

I was, and still am, awaiting death night and day, as in it is parting from the enemies of Allah and meeting the beloveds of Allah, Muhammad and his household, the prophets, and successors. So glory be unto Allah. I didn't find death fleeing except from those who request it, and I found it vigorously requesting those who flee from it.

I did and still love solitude and abstaining from people and enjoy the company of my beloved Almighty. Allah knows how much it overburdens me to be present among people unless it was to promote virtue and prevent vice, or to guide and direct them to Allah, and to remind them of He SWT, and to bring good tidings of heaven to them, and to warn them of hellfire. In fact, it overburdens me to be present among the believing brothers in particular because they give me special appreciation and rank amongst them, and I do not find myself deserving of that. I am also extremely fearful of Allah SWT that He judges or blames me for that special appreciation from them.

The truth I say unto you, that I did not initiate asking for allegiance to be given to me; rather, what happened in the time of the tyrant Saddam was that a group of students from the *Hawza Elmiyya*¹ in Najaf Al-Ashraf² decided to give allegiance to me as a messenger from Imam Al-Mahdi after seeing visions, revelations, and miracles. They then began requesting allegiance be given to me from the other students of the *Hawza Elmiyya* in Najaf, Allah knows so and they know so. And that was the first allegiance.

Then people apostated except for a few who were loyal to Allah's SWT covenant, and the ones who apostated began saying that the visions and revelation were from jinn, and that the miracles were witchcraft. They used to say the honest and the trustworthy, and then began saying a magician and a liar. I returned to my home and remained like the se-

1. School of Religious Studies.

2. City in Iraq.

renity of day and night enjoying the company of my beloved Almighty satisfied with His fate and destiny, patient and convinced that Allah loses not the reward of the good.

Then Allah willed that after the fall of the tyrant that a few who were loyal to Allah's SWT covenant decided to call people again without my direction or request for them to do this, even though I had not even met them at that time. Then they came and renewed the allegiance to me and pulled me out of my home, and this was the second allegiance. The call broadened and spread. The number of believers increased.

Then the apostasy of Haider Al-Mushattat and his group occurred, so no one stayed on the covenant of Allah but a few who were loyal. So I returned to my home again, enjoying the company of my beloved Almighty, patient about His generous hardships. And I did not call anyone to give allegiance to me, but Allah willed that those whom He had purified by their loyalty to Muhammad's progeny, and chose before He created this world, to support the *Qaim*¹ of Muhammad's progeny, would come to me and renew the allegiance. This was the third allegiance, after I have been stricken on my head twice.

All praise be to Allah who made me similar to Thul Qarnain² and made me similar to Ali, the Prince of Believers, and all praise be to Allah who did not make me request *Imamate*³ but made it request me instead. All praise be to Allah who did not humiliate me by requesting this

1. The Riser of *Ahlul Bayt* PBUH who is Imam Al-Mahdi PBUH.

2. The story of Thul Qarnain has been clarified by Ahlul Bayt PBUH in the narrations, most importantly that Thul Qarnain at this time is *Al-Qaim* PBUH. The Prince of Believers was asked about whether Thul Qarnain was a prophet or a king. So he said PBUH, "Neither a prophet nor a king, but a worshipper who has loved Allah so Allah loved him, and he advised people for Allah so Allah advised people for him, and sent him to his people so they struck him on the right side of his head, so he had an occultation from them for as long as Allah wished. Then he was sent again and they struck him on the left side of his head, so he had an occultation from them for as long as Allah wished. He was then sent for the third time, so Allah empowered him in the earth. And there is an equivalent to him among you." *Bihar Al-Anwar* Vol. 12 page 178.

3. The position of an Imam.

world, but made this world request me instead.

By Allah I did not ask for sovereignty, reign, rank, position, or the obedience of people to me and submission to my order except by the order of Allah SWT and the order of Imam Al-Mahdi PBUH and if it was not for the fact that I have no excuse remaining (and that is by the presence of a supporter of me) I would have tossed the rope of *khalifate* on its own shoulders. By Allah this world for me is just as Allah SWT has shown it to me and just as my father Ali bin Abi Talib PBUH described it,

“...pig sweat in the hand of a leper.”

Blessed be you O believers, you who acknowledge the supremacy of Allah SWT, His sovereignty, and His appointing.¹ Whereas those who rejected Allah’s religion and rejected Allah’s supremacy SWT and rejected the divine appointment from the clerics of misguidance and who followed them, I say unto them,

Do what you please. Verily, you are paving the way to the inheritor, whether you want to or not, and you will lose this world and the hereafter and that is the clear loss. Here you are experiencing your loss in this world day after day. And the falsehood of your calculations and predictions shall be confirmed for you, as you have calculated everything except for Allah, so how insignificant is He in your scales and predictions.

91. ❖Rather, they have not esteemed Allah as He has the right to be esteemed.❖

—*Surat Al-Anaam* (The Cattle) 6.

And those who followed the deviant clerics began to realize that [the clerics] have put them in a desolate and dark valley where there is no

1. His appointing of the successor.

vegetation or water or light as it is the assured death in the darkness. And those deviant clerics began to disavow their sayings and actions. And the wicked shepherd abandons his sheep to be looted by the wolves.

And I say unto their followers,

Abandon them and follow the bitter and heavy truth, as in it is your survival. Do you not see that they have abandoned you to be looted by the wolves?

Is there any reasonable, sane person who will save himself from the assured death in this world and in the Hereafter? Be afraid of Allah. Be afraid of Who is able to perish soul and body together in hell.

O you people, those deviant clerics have tempted you by resembling False as Truth, as resemblance is named by its name because it resembles the Truth. The Prince of Believers PBUH said,

As the resemblance is named by resemblance because it resembles the truth, whereas Allah's supporters' guiding light through the resemblance is Faith and their proof is the trait of guidance. Whereas Allah's enemies pray for misguidance through resemblance and their proof is blindness.

They have called you to the Minor Elections (*shura*) and have changed the laws of Allah just like the way the people of *Al-Saqifa*¹ and the Major Elections have done, as yesterday they have done it with Ali bin Abi Talib PBUH in Al-Madina and today they are doing it with Imam Al-Mahdi PBUH in Iraq, the capital of the blessed *Mahdi* Country.

Huthayfa bin Alyaman and Jabir bin Abdullah Al-Ansary narrated that they heard the Messenger of Allah PBUHAP say,

Woe, woe to my nation in the Major and Minor Elections.

1. The meeting of Muslims after Muhammad's PBUHAP death, in the Saqifah of Bani Sa'eda, where they agreed to assign other than Ali PBUH to be a successor.

Then he was asked about them so he PBUHAP said,

As for the Major Elections, they shall be set in my town after my death to usurp my brother's succession and to usurp my daughter's right. As for the Minor Elections, they shall be set on the major occultation in the *Zawra* (Baghdad) to change my norm and replace my laws.

And from the Prince of Believers, Ali bin Abi Talib PBUH, in a long narration until he says PBUH,

“The territory of sovereignty returns to the *Zawra*, and the matters become voted upon. He who has the power over a thing shall do it. At that time is the emergence of the *Sufyani*, hence he shall ride in the earth for nine months oppressing them [the people] with the most evil torment,” until he says, “Then the guider and the rightly-guided Mahdi shall emerge who will take the banner from the hand of Jesus Son of Mary.”

I am calling you, O people, to save yourselves from the test of those deviant misguided misleading clerics. Ponder the situation of the nations which preceded you. Do you find the deviant clerics supporting a prophet from the prophets, or a successor from the successors? So do not repeat the same thing again by following those deviant clerics and fighting the successor of Imam Al-Mahdi the way the nations before you have followed the deviant clerics and fought the successors and the sent prophets.

Be fair to yourselves for once and ask yourselves this question,

Have you asked the Messenger of Allah PBUHAP and the Imams about the end-of-time clerics before you ask the end-of-time clerics about the successor of Imam Al-Mahdi?

Have you asked the Quran about the clerics, that if a prophet or successor is sent what their constant attitude would be? Have you asked the Quran who kindled the fire for Abraham? and who wanted to kill Jesus? and who fought Noah, Hud, Saleh, Shuaib, Moses, Jonah, and all the prophets and successors?

If you are not fair to yourselves and do not answer this question now, then surely you will answer it in hellfire by the answer,

67. ﴿And they say, “Our Lord verily we obeyed our masters and great men and they misled us from the Way.”﴾

—*Surat Al-Ahzab* (The Coalition) 33.

And if you ask Allah in the *Miraj* narration you will find the answer, as the Messenger PBUHAP asked Allah SWT in the *Miraj* in a long narration until the Messenger of Allah PBUHAP said,

I said, “O Lord, so when will that be (referring to the rising of the *Qaim*)?” So He SWT revealed to me, “That shall be when knowledge has disappeared and ignorance has appeared, the reciters increase and the practicing ones decrease, the murders increase and the guiding clerics decrease and the treacherous clerics of misguidance increase.”

The Messenger of Allah PBUHAP said,

A time shall come upon my nation when nothing from the Quran remains except for its calligraphy, and nothing from Islam remains except for its name, they are labelled by it while they are the people furthest from it, their mosques are well-built while they are ruins of guidance. The clerics of that time are the worst clerics under the shade of the sky, from them the test emerged and to them it shall return.

I am calling you, O people, to leave worshipping those idols as they have made *halal* what Allah has made *haram* and they have made *haram* what

Allah has made *halal*, so you obeyed them therefore you worshipped them besides Allah.

From Abi Baseer from Al-Sadiq PBUH said,

I told him, “﴿They have taken as lords beside Allah their rabbis and their monks﴾”¹ so he PBUH said, “No, by Allah, they have not called the people to worship them and if they had called the people to worship them then they would not have answered them, but they have made the *halal haram* and the *haram halal* so they worshipped them from where they did not sense.”

I call you to acknowledge the supremacy of Allah and reject the supremacy of people. I call you to obedience of Allah, and to reject the obedience of Satan and the obedience of his counterparts from the deviant clerics. I call you to the fear of Allah, acknowledgement of His supremacy, and the rejection of what is other than it without consideration of the political reality that America imposes. I call you to the rejection of Falsehood even if it suits your desires. I call you to the acknowledgement of Truth and to the following of Truth even if it was devoid of that which the people of this world have lowly desired.

Proceed towards the bitterness of the Truth as in the bitter remedy is the cure for the chronic disease. Proceed towards the Truth which shall leave you no friend. Proceed towards the Truth and the Light while you want for nothing but Allah SWT and the hereafter, away from the ornaments of this world and its darkness.

Abu Thar Al-Ghafari said,

My beloved, the Messenger of Allah PBUHAP, told me, “Say the truth, O Abu Thar,” and I have said the truth and the Truth has left me with no friend.

1. *Surat At-Taubah* (Repentance) 9 verse 31.

And as you read in the Quran,

﴿Say, “O Allah, Owner of Sovereignty, You give sovereignty unto whom You will and You withdraw sovereignty from whom You will. You exalt whom You will and You humiliate whom You will. In Your hand is the good. Verily, You are able to do all things.”﴾

And as you comply in the pilgrimage,

I complied to you, O Allah, I complied. I complied there is no partner with you. I complied. The praise and grace is yours. The sovereignty is yours, no partner with you. (*Labbayk Allahumma Labbayk. Labbayk, la shareeka laka labbayk, inna alhamda wal namata laka wal molk lak, la shareeka lak.*)

Work by this verse and apply this compliance, at that time you will find that the appointment [of the successor] is in the hand of Allah and not in the hand of people. So what is with you? And what is with your judgment?

I complied to you, O Allah, I complied. The sovereignty is yours, no partner with you, despite those who have disbelieved in Your sovereignty and Your supremacy in the earlier times and in the end-times, and those who have disbelieved in Allah’s appointment [of the successor], and their followers will come to know by what reversal they will be overturned. And the consequence is for those who fear Allah, who do not accept in the appointing of Allah any replacement, and who do not make for Allah in His sovereignty any partner. Therefore this compliance will be a disgrace for those who repeat it in the pilgrimage, while they do not work by it, nor do they acknowledge Allah’s appointing [of the successor], or His Sovereignty, as if they are cattle not realizing what they say; rather, they are more misled in their path because they were created to realize what they say, but they kept degrading themselves,

﴿This is a proclamation from Allah and His messenger to people on the day of the Greatest Pilgrimage, that Allah is innocent from the polytheists, and [so is] His messenger. So, if you repent it will be better for you, but if you are averse, then know that you cannot overcome Allah. Give tidings of a painful doom to those who disbelieve.﴾

And the truth I say unto you O believers, Yazeed (Allah's curse on him) could not kill Al-Hussein because Al-Hussein PBUH revolted for the purpose of establishing the supremacy of Allah which has been rejected in the *Saqifa* and the Major Elections. Al-Hussein has succeeded in establishing the supremacy of Allah and establishing that the sovereignty and the appointing is by Allah and in Allah's hand, and not by people nor in people's hand.

The fruit of the blood of Al-Hussein, his household, and companions was a faithful nation which stood in the face of the tyrants who have overpowered this nation. And this faithful nation was not satisfied with a substitute for Allah's appointing [of a successor] for over a thousand years. But then came the deviant clerics of the end-of-time to demolish what Al-Hussein has built by his pure sacred blood. They came to establish the supremacy of people and reject the supremacy of Allah. And for cheap worldly accounting they have sold the religion of Allah, assuming that their deficient minds are able to diagnose the worldly-interest of the nation even though they didn't consider the hereafter-interest of the nation at all.

The truth I say unto you O believers, they will not be able to kill Al-Hussein PBUH, because Al-Hussein PBUH and his divine revolution (which stood upon the divine-appointing) remains due to you O believers. As to them, when they claim to cry on Al-Hussein or visit Al-Hussein PBUH, Al-Hussein curses them because they are his murderers in this time. They have tried to demolish the *Husseini* revolution and obscure its goals, but they failed; and Satan returned embarrassed after your pure hands have grasped the torch of the *Husseini* revolution and after you

decided to maintain its blessed goal, the supremacy of Allah in His land, by your pure blood.

Ahmad Al-Hassan is a weak servant, who has nothing other than his faith that there is no power except by Allah, and his faith that if he faced the mountains by it then he would demolish them. I know that they possess an enormous amount of money, which heaps upon those who worship them without Allah. I know that they possess a mass media machine, a country, and power which beats the drums and blows the horns for them; an America which they satisfy and it satisfies them. I know they possess much in this materialistic world, but I will face them with this faith and I will face them with this phrase, no power except by Allah, and I will face them the same way Al-Hussein faced their ancestors.

And the whole world will see a new Karbala on this earth, a Karbala which has Al-Hussein and his companions who are a few calling to the Truth, to the Supremacy of Allah, and refusing the supremacy of people, the American democracy, and the *Saqifa* of the deviant clerics. A Karbala which has Shareeh Al-Qathi and Shimr bin Thul Jawshan and Shibth bin Rabiyy, the deviant clerics who commanded the killing of Al-Hussein. A Karbala which has Yazeed, bin Ziyad, Sirjaun, and the Romans (who are America) behind them.

And the world will see an epic battle of a new message of Jesus the Son of Mary upon the Holy land. And it will be a Holy Land which has Jesus and his disciples, who are a few, oppressed, afraid that the people would harm their faith. It will be a Holy Land which has the clerics of the Jews who demand the killing of Jesus, and the Romans (the Americans) who comply with their demands and try to kill Jesus. Jesus PBUH said,

O deviant clerics, the matter of Allah is not as you wish or choose, but for death you are building the dwelling, and for ruin you are building and constructing, and for the inheritor you are paving the way.

All the epic battles were and will be on this land. That is how the Lord willed it, so let the will of the the Lord happen. He is the One to take victory for His supporters, prophets, and messengers,

❖And verily Our word went forth of old unto Our servant messengers, that verily they would be victorious and that Our soldiers would verily be triumphant.❖

The Lord of Muhammad will be victorious over the oppressors in this land. He will be victorious over the offspring of Al-Hussein's killers because they were satisfied with the action of their fathers.

Whoever from you wants to believe, believe and the pure be more pure and the sacred be more sacred, and who from you wants to disbelieve, disbelieve and oppress more and become more impure. Follow your deviant clerics, collect the firewood to kindle a fire for Abraham, mock Noah, prepare the poisoned sword for the head of Ali, and prepare your horses to bruise the chest of Al-Hussein. But I will never compromise, never bargain, never stop confronting Othman and exposing him publicly.

Yes my confrontation now is much harder than the confrontation of my grandfather, the Messenger of Allah PBUHAP, with the idols of *Quraysh* because they were idols of stone, whereas the idols I confront today are idols that wear the clothes of the Messenger of Allah Muhammad PBUHAP, and imitate the Bearers of Quran, and claim to be deputies of the Imam; idols that bear the legacy of the enemies of the prophets and messengers, and know how to bear the Qurans on spears to splinter the army of Ali.

But they do not realize that there is no power except by Allah, praise be to Allah. I am not alone but I have with me a small faithful group that I have the honor, all the honor, to serve. They bore the Truth in their hearts and walked to Allah, to the Light, and will not be satisfied

except with light which has no darkness.

71. ﴿Recite unto them the tidings of Noah, when he told his people, “O my people, if my station here, and my reminding you by Allah’s revelations, are too great for you, then on Allah I rely. So decide upon your course of action, you and your partners, and let not your decision turn against you. Then refer to me, and give me no intermission.”﴾

—*Surat Yunus* (Jonah) 10.

Let the will of the Lord be like this, the way it always was, that the tyrants triumph and kill the messengers and believers, as we are not created for this world but for the hereafter. O Allah, if this satisfies You, then take until You are satisfied, or let the will of the Lord change this time so that the whole world will see the few oppressed people, who have nothing except their faith that there is no power except by Allah, which triumphs and defeats the worst tyrants this earth has ever known.

These deviant clerics will say, actually some of them have already said, “Kill Ahmad Al-Hassan as he speaks about the clerics.” Yes he speaks about clerics, because he wants to restore the way of the Messenger of Allah anew. And what clerics are they? They fight those who call to some of the Truth, so how [will it be] while I call them today to the whole Truth, the history of the prophets and messengers, the history of the Imams and successors, the history of Muhammad and Ali, the history of Al-Hussein, the history of Imam Al-Mahdi PBUH, the history of Jesus PBUH who said,

My servant is my hands and my transportation is my feet, the earth is my bed and stone is my pillow. My warmth in winter is the rising of the sun, my light at night is the moon, my food is the hunger, my slogan is fear, my clothing is the wool, my fruit and basil are what the land plants for the wild and cattle. I sleep while I have nothing, and I rise while I have nothing, and yet there is no one on earth more

wealthy than I.

I did not come to call to the whole Truth, the absolute Truth, without facilitation and preparation from Allah SWT. Allah made known to you the reality of those deviant clerics when He had sent scholars who called them to some of the Truth, so the deviant clerics opposed them by killing and expulsion. They killed their identity and paved the way for the tyrants to kill their bodies and expel them, and right in front of you is *Sayyed* Khumeini, *Sayyed* Muhammad Baqer Al-Sadr and *Sayyed* Muhammad Muhammad Sadiq Al-Sadr.

Blinded is the eye that does not see the Truth or neglects It. What is this trap they have made you fall into, O people? Is it logical that you are driven each time towards killing a prophet, or successor, or a righteously-working scholar and walking by the side of the deviant clerics of misguidance? Then if they eliminate him you beat your chests and shed the tears of your eyes and show remorse for your abominable hideous act? Then you repeat the same thing again time after time, and you follow the deviant clerics of misguidance, and the same snake stings you from the same hole every time. Awaken O sleepers. Awaken O dead.

Do you know my status and the status of those deviant scholars on the tongue of Jesus PBUH? Then hear this example from Jesus PBUH,

There was an owner of a grape farm and he left it in the hands of workers and traveled away. Then it occurred to him to send his deputies to reclaim the farm and the fruits, so the workers killed his deputies. Then he sent his son and said, “They would fear my son and hand over the farm and the fruits to him.” But when they saw the son they said, “This is his only son and he is the heir. We kill him so that the farm and fruits remain for us.”

And those who seized the farm are the deviant clerics and the owner

of the farm is Imam Al-Mahdi PBUH and his deputies whom he sent are the righteously-working scholars who were killed and expelled; whereas his son, he is the one calling out to you, Awaken O sleepers. Awaken O dead. Awaken.

﴿Nor are the living equal with the dead. Verily, Allah makes whom He wills to hear. You cannot make those who are in the graves hear.﴾

Awaken O sleepers. Awaken O dead, as these deviant clerics for the sake of their world, for the sake of Harun's world, want to kill or imprison Mosa bin Jaafar PBUH. Awaken O sleepers. Awaken O dead.

And do not follow and walk with them to the chasm of hell. Return to Allah as He SWT, in all what He has done and is doing in Iraq and the world, wants the people of earth to pay attention as perhaps they would be guided to the Truth. Almighty said,

﴿Corruption has appeared on land and sea because of [the evil] which men's hands have gained, that He may make them taste a part of that which they had done in order that they may return.﴾

And Almighty said,

﴿And verily, We make them taste the lower punishment before the greater that perhaps they may return.﴾

And Almighty said,

﴿And every token that We showed them was greater than its sister [token], and We grasped them with the torment that perhaps they might turn again.﴾

And Almighty said,

❖And verily We have destroyed villages around you, and displayed [for them] Our revelation, that perhaps they might return.❖

Return to Allah, return to the Truth, return to the Book of Allah and its People, as in your return to the Truth is the best of this world and the hereafter and the salvation for you from the torment in this world and the hereafter. And there is no other choice for salvation, as this is the Day of Allah in which His supporters are victorious,

❖And he made it a word enduring among his seed, that perhaps they might return.❖

The Prince of Believers PBUH said,

And after me a time will come unto you when there is nothing more concealed than the Truth, more revealed than the False, or more prevalent than lying upon Allah and His messenger. And there is no commodity less valued by the people of that time than the Book when recited as it should be and nothing more valued than it when distorted from its context, and nothing in the land more rejected than the Good and more accepted than the Bad. As the bearers of Quran discard it, its custodians neglect it. The Holy Book and its True People at that time are fugitives expelled, they both walk the same path finding no shelter. As the Book and its True People in that time are amongst people but not among them nor with them because misguidance does not concur with guidance even if they coexist. As the people united on division and divided on unity, as if they are the leaders of the Book and not the Book their leader. Therefore nothing is left with them from it except its name. And the in the past how they would mutilate the righteous in every way possible, and they called their honest words about Allah slander, and gave the good deed the penalty of the bad deed.

O believers, these are the days of the pilgrimage so blessed be your

pilgrimage; equally whether you have gone to *Al-Kaaba* or are being held back at your houses as you are the pilgrims even if you were in your houses because the house of Allah is in your hearts. Verily, Allah has made the pilgrimage obligatory upon people in order for them to present their allegiance to and their support for the *Qaim* of Muhammad's Progeny. So, as for those who have turned away from the *Qaim* of Muhammad's Progeny, to whom will they present their allegiance and support?

The truth I say unto you, they are dead, not living, and know not when they will be resurrected. And the people of *Al-Jahiliya*¹ used to make pilgrimage,

35. ﴿And their prayer at the [holy] House was nothing but whistling and hand-clapping. Therefore [it is said unto them], "Taste the torture because of what you used to disbelieve."﴾

—*Surat Al-Anfal* (The Spoils of War) 8.

And those of today are like those of yesterday,

59. ﴿Verily, for those who [now] commit injustice there are sins for them just like the sins of their companions [of old], so let them not be too hasty.﴾

—*Surat Adh-Dhariyat* (The Winnowing Winds) 51.

Verily, Allah has warned those who have turned away about the torment. And the one who has warned is blameless,

﴿And if We delay for them the torment until a known time they will surely say, "What withholds it?" Verily, on the day when it comes to them it cannot be withdrawn from them and that which they mocked will surround them.﴾

1. The pre-Islamic period of ignorance.

Praise be to Allah only, only, only.

O Lord, praise and gratitude be unto You.

O Lord, I used to not know of the Book or the Belief and You taught me.

O Lord, I used to be misguided and you guided me.

O Lord, I used to be lost and you showed me the way.

O Lord, I used to be ill and you cured me.

O Lord, I used to be bare and you clothed me.

O Lord, I used to be hungry and you fed me.

O Lord, I used to be thirsty and you gave me water.

O Lord, I used to be poor and you enriched me.

O Lord, I used to be an orphan and you sheltered me.

So I have no energy for thanking you, because nothing good has befallen me except from you.

Nobody repulsed evil from me except for you.

So praise be unto you as it should be for the generosity of your face, and the glory of your majesty.

O Lord, pray upon Muhammad and Muhammad's Progeny and open my heart's hearings to your remembrance so that I realize your inspiration, and follow you command, and avoid your prohibition.

O Lord, pray upon Muhammad and Muhammad's Progeny and do not turn your face away from me and do not deny me your favor, and do not deprive me your forgiveness.

Make me support your supporters and fight your enemies.

Bestow upon me fear of you, desire for you and submission to your matter and Belief in your Book and following the way of your Prophet PBUHAP.

O Lord, make my march constant learning from you, and my silence a pondering, and my speech a remembrance, and forgive me the great guilt and join me to my righteous fathers, and praise be unto You from beginning to end, in appearance and from within, O Lord, and send

my Salam to your supported, victorious, gatherer, reviver, the messenger Muhammad PBUHAP.

And I apologize and ask forgiveness and repent to You and to him from my shortcomings in delivering the message about Your successor and his oppressed son Muhammad bin Al-Hassan, your prayers be upon him and upon his pure fathers.

Peace be upon the believing men and the believing women in the Easts of the earth and its Wests, and may the Mercy of Allah and His blessings [be upon them].