

Sermon of the story of meeting Imam Al-Mahdi a.s.

Sayyed Ahmad Al-Hassan a.s

- The successor and messenger of Imam Al-Mahdi a.s -

Shawwal 27th, 1424 Hijri

*1st Edition
Translated from Arabic to English by Abdullah Hashem*

In the Name of Allah, the Most Beneficent, the Most Merciful

Closer and closer to mankind come their Reckoning; yet they heed not and they turn away. Never comes aught to them of a renewed Message from their Land, but they listen to it as in jest.- Their hearts toying as with trifles. The wrong doers conceal their private counsels, (saying),

"Is this (one) more than a man like yourselves? Will ye go to witchcraft with your eyes open?"

Say: "My Lord knoweth (every) word (spoken) in the heavens and on earth: He is the One that heareth and knoweth (all things)." "Nay," they say, "(these are) medleys of dream! - Nay, He forged it! - Nay, He is (but) a poet! Let him then bring us a Sign like the ones that were sent to (Prophets) of old!"

(As to those) before them, not one of the populations which We destroyed believed: will these believe? Before thee, also the apostles We sent were but men, to whom We granted inspiration: If ye realise this not, ask of those who possess the Message. Nor did We give them bodies that are no food, nor were they exempt from death. In the end We fulfilled to them Our Promise, and We saved them and those whom We pleased, but We destroyed those who transgressed beyond bounds. We have revealed for you (O men!) a book in which is a Message for you: will ye not then understand? How many were the populations We utterly destroyed because of their iniquities, setting up in their place other peoples?

Yet, when they felt Our Punishment (coming), behold, they (tried to) flee from it. Yet, when they felt Our Punishment (coming), behold, they (tried to) flee from it.

Flee not, but return to the good things of this life which were given you, and to your homes in order that ye may be called to account.

They said: "Ah! woe to us! We were indeed wrong-doers!"

And that cry of theirs ceased not, till We made them as a field that is mown, as ashes silent and quenched. Not for (idle) sport did We create the heavens and the earth and all that is between! If it had been Our wish to take (just) a pastime, We should surely have taken it from the things nearest to Us, if We would do (such a thing)!

Nay, We hurl the Truth against falsehood, and it knocks out its brain, and behold, falsehood doth perish! Ah! Woe be to you for the (false) things ye ascribe (to Us).

(The Holy Qur'an 21:1-18)

In the mausoleums of the two Imams, Al Hadi and Al Askari, was my first meeting with Imam Al Mahdi in this Physical World. And in this meeting I came to know Imam Al Mahdi and this meeting was many years ago. And after this meeting, I had many meetings with him, may peace be upon him, and he made known and clear to me many things.

But he did not command me to deliver any message to anyone at that time rather he would instruct me so that I became mannered and obedient and so that I reach the levels of the Godly manners. And he blessed me with knowledge and let me know about serious errors and wrong in the Howza of Najaf at that time, whether it be knowledge errors, practical errors, social political or economic. Or whether it be the degeneration of some of the symbols of this Howza and this process was a very painful to me.

As this represented the collapse of the last castle which I thought represented the truth in this world. For me it represented the corruption of Salt for everything corrupted can be fixed by Salt but what if the Salt goes bad? It was a painful and sad and scary process all in the same time, the Imam made me see the Oppression and Tyranny and Corruption.

And he left me face to face with this not knowing what to do, shall I return from where I came? A question that every time I would ask myself, the answer would be that I have now become a stranger in the midst of the Howza of Najaf. With what I knew of truth, how could I not be even stranger to the people of this world?

On any occasion, the days and months passed and Allah willed that I meet the Imam and this time he sent me to the Howza in Najaf. So that I could recommend what the Imam told me to a small group of the Students of the Howza. So I saw it important to go to this meeting even if it were short since this meeting represented a historic moment in my life for it was the first time that the Imam Mahdi, peace be upon him, directed me to work for him in a manner that was public in the Howza of Najaf.

Upon those who honor him the thousands of greetings and peace.

And the story of this meeting was that one day I was asleep and in my sleep I saw a vision. And the Imam Mahdi was standing near the Mausoleum of Sayyed Mohammed, the brother of Imam Ali Askari, peace be upon him. And he ordered me to meet him and after that I woke up and it was 2 am. And I prayed 4 Raka's of the Night Prayer. And I went to sleep and saw another vision also having Imam Mahdi in it asking to meet me. And I woke up and it was 4 am and so I finished my night prayers and then prayed Fajr.

Then after two days of these visions, I travelled to Samarra where I found the two Imams Al Hadi and Al Askari, peace be upon him. Then I returned to the country where I found Sayyed Mohammed a.s. then I went to Baghdad where I found the Imams Kazim and Jawwad a.s. Then I went to Karbala where I found Imam Hussein and the martyrs, peace be upon them. And I met Imam Mahdi at night in the Mausoleum of Imam Hussein, peace be upon him. Then I met with Imam Al Mahdi in the morning in the Maqam of Imam Mahdi, that is in Karbala at the end of the Khidra street.

So we sat in the Maqam alone, which was almost empty of people, with the exception of the servant (of the maqam) who was standing in the Women's prayer area away from us.

On any condition, this day was the 30th of Shaaban, the Hijr Moon year of 1420. And I returned after this meeting, then fasted the month of Ramadan by the bounty from Allah, then at the end of Ramadan I headed to Najaf so that I may recommend what I have come to know so the conversation became heated between me and some of the students. And the result was cutting ties with some of them and a total disagreement with others of them. And some agreed with me without helping me and the days and months passed rather almost 3 years passed without any supporter for me from the Howza students. And yes there were some who agreed with me about the monetary corruption in the Howza and from here the movement to fix this monetary corruption began.

But it did not result in true Restorations, some policies of some of the Marjas pertaining to money was changed but it was such a small change barely worthy of mention. And many of the scholars remained the same and in return the society was full of people suffering from sickness and hunger of the body and soul. And no one was working to change the condition and a few months later my relationship with Imam Mahdi a.s. began to be shown. And that I was a Messenger sent from him and this process was not through an announcement by me

alone. Rather a group of the Howza students heard and saw in the Kingdoms of the Heavens what verified this to them. Some of which knew me and some of which had no communication with me and they insisted on pledging allegiance to me. And I warned them of the difficulty of this matter and told them they would turn on me and leave me as the people of Kufa abandoned Muslim ibn Aqeel. But they pledged allegiance to serve me with their selves and money and children as they themselves admitted and I did not ask any of that from them.

And that was in Jamadi of 1423, the Hijri Moon Year and after that many of the Howza students pledged allegiance to me. But then there came to them something of fear and Saddam's forces began coming after me so they went back on their pledge and oath. And then each individual and group looked for a reason to go back on their pledge and an allegation to accuse me of. But in the end they agreed upon two things, the first to accuse me of being a Great Magician. And the second accusation is that I control the Jinn and use them and summon them forth to control them. And so I returned home after the group separated and there remained with me not except a few of the Howza students and some of the Believers.

And in the year 1424 and in the month of Jamadi on the first, there came to me a group of the believers and they renewed their pledge to me. And they brought me out of my house and the Dawa has started again. And on the last two days of the month of Ramadan in this year of 1424 Hijri Moon year (which was in November 2004). Imam Mahdi, peace be upon him, commanded me to address the people of the Earth in their entirety and to each with regards to their commands that will come from Imam Mahdi.

And on the third day of Shawal Imam Mahdi, peace be upon him, commanded me to announce the Revolution against the Oppressors and to calculate the steps and work fast for I have invited the people to the support of the Truth and its people and to implement the Truth and to raise the words of "**There is no God but Allah**" for verily Allah's word is the Highest, Verily Allah's word is the Highest, Verily Allah's word is the Highest and the word of the Disbelievers is the Lowest, so support Allah and He will support you and will make your feet firm.

Is there not a supporter of the religion of Allah?
Is there not a supporter of the Qur'an? I
s there not a supporter of the Vicegerent of Allah?
Is there not a supporter of Allah?

Allah promised the ones who believe and do good works that He will make them inherit the Lands as He promised the ones before. And to give them access to the religion of which He approves of for them and to trade their fear with peace and safety. To worship Me (Allah) after that and not to associate anything with Me and whoever disbelieves after that, verily they are the transgressors.

And I am not waiting for support/victory through the Scholars and how can I wait and expect for the support of the Scholars when Imam Sadiq, peace be upon him, said:

In more than one hadith he confirms that many of them will fight Imam Mahdi, peace be upon him, with their tongues and teeth to the point that if the matter became imminent he eradicates 70 of their Big scholars and 3,000 of the Small Scholars.

How can I await support from them when Imam Al Sadiq, peace be upon him, said,

"Allah will support this matter with the one who has no innovations. And if this matter came today, the one who is set upon the worship of idols shall exit out of it."

And the idols as Imam Al Sadiq, peace be upon him, says are the non working Scholars for there was no idols in the time of Imam Al Sadiq, peace be upon him, except Abu Hanifa and the likes of him.

And he, peace be upon him, said,

"And if the Qaim emerges, the ones who see themselves as the people of this matter exit out of it. And ones who were like the worshippers of the Sun and Moon enter into this matter (i.e. they become supporters of the Mahdi)"

And the ones who do not support the Qaim, peace be upon him, are the non working scholars even though the people expect that they are supporters of the Qaim, peace be upon him. And how can I expect support from those scholars when the Imams have said that it is these scholars whose fault it is that the Ummah is separated and broken.

And from the Prince of the Believers Ali, peace be upon him, who said,

*"O Malik, how shall you be if the Shia disagree like this (and he crossed his fingers)?"
So he said, "O Prince of the Believers, there is no good in that."
Imam Ali, peace be upon him, said, "All the Good is then, for the Qaim emerges and presents forth seventy men who lie upon Allah and His Messenger. And he kills them and Allah will gather on one matter."*

They lie upon Allah and His Messenger rather it is the non working scholars.

Imam Al Sadiq, peace be upon him, said,

*"That will be when Istidar al Falak and it is said he died or he perished in any valley he took."
And so it was asked, "what is the Istidar al Falak?"
So it was answered, "When the Shia disagree amongst themselves."*

And that is what some of the Shia scholars have said today by saying that there is no end to the Greater occultation and no one will ever see it. And in reality they do not want the appearance and rise of the Mahdi because that means the end of their status as Marja that separated the Shia and made them all take different paths.

And in a tradition from the Imams, peace be upon them, it is said,

*"If the Qaim emerges, a couple thousand come out from Kufa claiming Batriya carrying weapons with them saying, "Go back from where you came, we have no need for the son of Fatimah here!"
So the Imam puts the sword into them until he kills the last of them and then he enters Kufa and kills every hypocrite doubter. And he destroys the castles in it and kills the fighters in it until Allah is Satisfied."*

And Imam Al Baqir, peace be upon him, said,

"The Qaim will enter Kufa and it had in it three banners that were raised so he reaches the platform and delivers a speech."

And from Al Baqir, peace be upon him, who said,

"You shall be churned O Shia, Shia of the family of Mohammed, like the churning of the Kohl in the eye because the owner/companion of the Kohl knows when it will fall in the eye and does not know when it will leave. So one of you shall wake up while seeing he is upon the Sharia and Law of our matter, so night falls and he had exited out of it. And night comes and he is upon our matter and law, and morning comes and he has exited out of it."

And how can I expect support from them while the Prophet of Allah (sawas) said,

"There shall come a time upon my Ummah that they will not understand from the Qur'an except its drawing and not understand from Islam except its name and they call themselves by it (Muslims) yet they are the furthest people from it. Their Masjids shall be tall and magnificent and yet empty of Guidance and their Scholars at that time shall be the most evil of Scholars ever under the Shadow of the Heavens. From them came the Fitna (trials and tribulations) and to them it returns."

And the Prophet Mohammed (sawas) said during his ascension to Heaven,

"O Allah, when will be that time?" Or the time of the emergence of the Qaim, So Allah inspired Mohammed saying, "That shall be when Knowledge is raised and ignorance is widespread and the reciters of Quran became many and the works were few. And the guided scholars became few, and the traitor scholars of falsehood became many, and the poets become widespread, and when they take their graves as Masjids, and they decorate their Qurans and Masjids, and hunger is widespread."

And all praises to Allah, All praises to the owner of Death, the One who realizes all, the One who summons the wind, the One, who restores and shows His religion.

All praises to Allah whom from humility of Him the inhabitants of the Heavens Shake and the Earth and its rivers quake, the Sea and who swims in it dies.

All praises due to Allah, Lord of the Worlds.

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On any condition, O people of Iraq, verily my father sent me to the people of the Earth and he has begun with you and with the mother of cities, Al Najaf, and verily I am supported by Gabriel, Michael, Israfil and the Kingdom of the Heavens. And many who accepted me with truth, the veil was stripped from them and their vision today is Iron for they see what the people do not and they hear what the people do not and what sign is more Great than this sign of the Soul?

"Even if We opened out to them a door from heaven, and they were to continue (all day) ascending therein. They would only say: "Our eyes have been intoxicated: Nay, we have been bewitched by sorcery."

As for the dreams/visions, every so often there comes to me a delegation from various counties, some far from Najaf, and many of them had seen in their sleep what leads to support this True Message. Even if there were one or two visions as an example that bears enmity to the family of Mohammed a.s. but what shall those do to respond to the hundreds, no rather thousands of visions that most of them have one of the infallibles in it. While the Ahlul Bayt says,

"Whoever sees us has seen us for the devil does not take our image."

so the oppressors have not but to say that dreams are not a proof even though a true dream is part of Prophethood and the Prophet and Ahlul Bayt took interest in dreams and took interest in listening to dreams. And they took very much interest in interpreting it and even though the Prophethood of some prophets was mainly through dreams/visions.

And interpretation of it like Prophet Daniel, peace be upon him.

And even through Narjis, the mother of Imam Mahdi, came to Iraq to marry Imam Al Askari due to a true dream she had. And she risked herself with war and prison while she was the granddaughter of Caesar the Roman.

And even though Wahab, the Christian supported Hussein, peace be upon him because of a dream he had of Jesus, peace be upon him.

And even though the nobleman of Bani Ummaya, Khalid ibn Said Al Aas the Ummayad became a Muslim because of a dream he had of the Prophet (sawas).

Even though all this, the ignorant and tyrants falsified and rejected dreams without even contemplation and thinking.

And by truth I tell you, what is happening to the people right now is a Great Revelation through dreams but most of the people are Disbelievers in the Grace of Allah and most of them do not thank Allah. That is the preference of Allah upon us yet most of the people do not give thanks so all thanks and praises to Allah, Lord of the Worlds.

And I have also told many people about important future events that will happen and it happened just as I had told them. And from those things was when I told them the people who pledged allegiance to me in the first time would go back on their oath, which was a year and a half ago and also going back of those who pledged allegiance to me in this year (2004). And from it was the prediction of the end of the rule of the children of Adultery, Saddam and his impure soldiers. And many other things, that do not fit in this one statement, ask those who communicated with me about them. Rather ask them about the miracles which they have seen with their own eyes

And so I ask you by Allah, in whose hand is the Kingdom of the Heaven? Is it Allah or is it the Satan, may Allah's curse be upon him? So if you say that these things are Magic or from the Jinn and that is your statement, a rival is he who says that the Kingdom of Heavens is in the hands of the Devil, Allah curse him. And Allah curses he who says such an ignorant stupid statement and insists upon it and does not repent to Allah over it.

And today I ask for your help as my grandfather asked for your help so is there anyone to help us?

For if you turn from us and betray us, as such did your fathers before you, and my father was patient as I shall be patient until the Most Merciful reveals my matter. As I was patient last year when they left me like Muslim ibn Aqeel, a.s. at the time I had no supporters except a few. And they did not leave except in fear of Saddam, may Allah curse him, and in greed over this World but Allah saved me from Saddam even though all the attempts of his disbelieving forces to arrest me.

And whoever belies the Truthful Invitation, here I am between your hands, and here are tens of Believers in this Invitation whose veils have been stripped from over them and they look into the Kingdoms of the Heavens. And hundreds, rather more than that, who have seen truthful dreams of Imam Mahdi a.s. or one of the Imams a.s. or Fatima Zahraa a.s. or the Prophet (sawas) instructing them in it to follow this truthful invitation.

And I am ready for an Imprecation; rather I challenge the scholars of all the sects of Islam, Sunni or Shia and not just that but also the scholars of the Christians and the Jews. A challenge that I am a Messenger for the Muslims from the Mahdi, and for the Christian from Jesus, and for the Jews from Elias.

And I am prepared to debate any of them by their own books and I am the humble ignorant servant who knows more about the Quran than they do and knows more about the Bible and Torah and the places that were forged in them by the preference of Knowledge given to me by Allah.

Nay, they have no strength to respond to the knowledge given to us by Allah and I am positive that whoever of them asks for Guidance shall receive it. As for he who disbelieves due to desiring this filthy world then I challenge him to an Imprecation in the same sitting so that whoever lives shall live clearly for all to see and whoever dies shall die clearly for all to see. So whoever accepts me with the acceptance of Truth will have won in this world and in the afterlife and will be happy. And whoever rejects me shall reject the truth and will have lost this world and the afterlife.

And very soon you shall see what sin you have committed and what Sanctity you have violated and regret will do no good and soon enough I shall be the caretaker over you.

O you seed of the killers of Hussein son of Ali, peace be upon him! For you scholars killed him before you and your mujtahids such as Shimr ibn Al Jawshan, And Shams ibn Rab3y, and your forefathers helped them and today if I willed I could name which one of you is Shimr ibn Al Jawshan and Shams ibn Rab3y. But wait, what do I have to do with those fools who can barely even understand a single Hadith and do not be happy, O you oppressors! Do not be happy by me leaving you and making Hijra from your lands for it won't be long before I return, with my father Mohammed ibn Al Hassan the Mahdi, peace be upon him, who shall not give you except the Sword and Death under the Shadow of the Sword!

O you who were satisfied with what your forefathers did and followed Shimr, may Allah's curse be upon him in your time and Shams ibn Rabii. May Allah's curse be upon him in your homes, and regret shall do you no good then O you killers of the Prophets and sons of the Prophets! And you shall not find except the loss of this world and the afterlife due to what your hands have committed and your tongues of fraud and deceit and lies and assumptions

and false accusations, and my father shall come to you Angry and Sorry with what you did with me and how you violated my Sanctity.

And then you shall know when knowledge does not benefit you at all, who you plotted against and which Sanctity of Allah and Mohammed and Ali and their families, peace be upon them, you did violate O you twisters of the word and killers of the Prophets and their sons, Allah will not allow you to get at my neck as He allowed you with my grandfather Hussein a.s.

So this is the end and today is Allah's Greater Day and this is a warning from the first warnings and verily it is one of the big warnings. This is a warning to mankind and I shall return to my father Mohammed ibn Al Hassan the Mahdi and tell him how you belied me and violated my Sanctity! With your deceit and false accusations, and finally how you tried to imprison me and kill me not for any crime but only because you knew the truth I had come with will not leave your falsehoods anything.

And you shake hands with those who deny the existence of Allah such as the communists and do not deny them anything.

I put my trust in Allah. So devise your plot, you and your partners, and let not your plot be in doubt for you. Then pass your sentence on me and give me no respite.

"But if you turn away, then no reward have I asked of you: my reward is only from Allah, and I have been commanded to be of the Muslims. They denied him, but We delivered him, and those with him in the ship, and We made them generations replacing one after another, while We drowned those who belied Our Ayat. Then see what was the end of those who were warned. "

(The Holy Qur'an10:72-73)

All praises due to Allah, Lord of the Worlds

Ahmed al Hassan

That was a statement from the Messenger of Imam Mahdi to the people of Earth in their entirety on the date of the 27th of Shawwal, 1424 Hijri Moon Year.