

Executor and Messenger of Imam Al Mahdi In Torah, Bible and Quran

This Book

This book consists of a number of questions sent through the internet from a Christian woman to Sayyed Ahmad Al Hassan, and the answers of Al Sayyed on these questions.

We believe that there are benefits gained from publishing these questions and answers, therefore we have and will continue to publish them in the interests of sharing information. We shall apply the same process to the many questions received through the internet, and answered by Sayyed Ahmad Al Hassan, Executor and Messenger of Imam Al Mahdi (A.S.), in addition to other questions answered by supporters of Imam Al Mahdi (A.S). The above information will be published in a book entitled "Al Jawab Al Muneer Abra Al Atheer"

(The same religion has He established for you as that which He enjoined on Noah - the which We have sent by inspiration to thee - and that which We enjoined on Abraham, Moses, and Jesus: Namely, that ye should remain steadfast in religion, and make no divisions therein: to those who worship other things than Allah, hard is the (way) to which thou callest them. Allah chooses to Himself those whom He pleases, and guides to Himself those who turn (to Him)) (Counsel:13 from the Quran)

(God chooses prophets (A.S).. and shows the way to the prophets (A.S) to whoever turns to Him in repentance, and whoever is willing to battle the negative forces within themselves to be open to finding the truth for the sake of God "glory to God". The bigger the ego a human contains in himself, the slower he will reach the right direction of truth and knowledge of the prophet. Imam Al Mahdi (A.S), said the following prayer: (Oh God, guide me to know You, as if You do not guide me to know You, I shall never know your Messenger). And how shall those who do seek to learn more know God?!!.

And those who are afflicted by Satan, may he be cursed by God. The following is a verse from the Quran where God (to Whom be ascribed all perfection and majesty) speaks to Satan, who has refused to obey a command from God :

(God) said: "What prevented thee from bowing down when I commanded thee?" He said: "I am better than he: Thou didst create me from fire, and him from clay." (the Heights:12)

Al Sayyed Ahmad Al Hassan

Executor and Messenger of Al Imam Al Mahdi

(May God Empower Him in Earth)

This next section is entirely devoted to presenting a number of questions put to Al Sayyed by a Christian woman and his responses to those questions.

Q1: In the name of the Father, and of the Son, and of the Holy Spirit. What is the content and purpose of your mission?

Reta. Jorj

A Christian Woman

A1: Jesus (A.S) said "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God"

And I, the slave of God, tell you: With food, the son of Adam shall die, and with the word of God, he shall live.

My mission is similar to Noah's (A.S), Abraham's (A.S), Moses' (A.S), Jesus' (A.S), and to Mohammad's (PBUH).

My mission is to spread monotheism (belief that there is only one God) in every place on this Earth. The purpose of the Prophets and Executors is my own purpose and to explain the Torah, the Bible and the Quran, and whatever you disagreed upon. To explain the deviation of the Jewish, Christian and Muslim scholars and their secession from the Law of God, and their violation of Prophets' recommendations (A.S)

My will is the will and volition of God (to Whom be ascribed all perfection and majesty); for the people of Earth to crave for nothing but God's will; to overwhelm the Earth with justice and fairness, just like it is filled with tyranny and oppression; to feed the hungry and shelter the poor; to bring joy to orphans after their prolonged sadness; to fulfill the widows' material needs with honor and dignity; and to achieve the most important thing in the Law of God; justice, mercy and honesty.

I would appreciate it if you can honestly explain to me your belief in Jesus, son of Mary (A.S) and support your belief with verses from the Bible to enable me to guide you (and all seekers of truth) to the truth, as well as those who are afraid of both judgment days; the minor and the major, and those who are afraid of the hereafter and afraid of God (to Whom be ascribed all perfection and majesty).

Ahmad Al Hassan

Q2: In the name of the Father., How do you say that the Prophet Jesus will appear at the end of the time, and that he will pray behind the person whom you say is not a prophet, and is called "Mohammad Al Mahdi? Isn't this strange?!! How can a prophet pray behind a man who is not a prophet?

Reta. Jorj

A Christian Woman

2005

A2: Dear sister, the prayer of Prophet of God, Jesus the son of Mary (A.S), behind Imam Al Mahdi (A.S) can be explained in two ways:

First: That Imam Al Mahdi (A.S) is greater than the Prophet of God, Jesus (A.S). Of course, Imam Al Mahdi cannot be better unless he has the same rank of prophethood, in which case, the problem which you referred to cannot arise. Even if I believe in the previously mentioned, I will present the second option and respond to both.

Second: That Jesus (A.S) is greater than Al Mahdi (A.S), and in such case, the problem which you have presented will arise in the circle of seeking truth and honesty.

The answer exists in the Torah and Bible, or the Old and New Testaments, and it also exists in the Quran.

From the Torah (the Old Testament), I will choose for you the story of Saul (Taloot) and David (A.S). David is one of God's prophets, and greater than Saul. However, at the beginning, David was a soldier in Saul's army (A.S), was under his command and was a follower of his, as Saul (A.S) was a king assigned by God (to Whom be ascribed all perfection and majesty). So David (A.S) killed Goliath (Galoot) at the same time as David (A.S) was one of Saul's soldiers. Read Samuel 1- Chapter 17 in the Torah, and the story of Taloot (Saul) in the Quran.

As for the Bible (or the New Testament for some), I have chosen the story of Jesus (A.S), and Yahia (A.S) (or John). Jesus (A.S) is greater than John (A.S), however, Jesus came to John A.S to baptize him, (Jesus asked John to do something even though it represented sanctification, purification and chastening for Jesus (A.S). In this regard, John (A.S) embodies the hand of God over Jesus (A.S). **Chapter three of Mathew states**, "Then cometh Jesus from Galilee to the Jordan unto John, to be baptized of him. But John would have hindered him, saying, I have need to be baptized of thee, and comest thou to me? But Jesus answering said unto him, Suffer `it' now: for thus it becometh us to fulfil all righteousness. Then he suffereth him. And Jesus when he was baptized, went up straightway from the water: and lo, the heavens were opened unto him, and he saw the Spirit of God descending as a dove, and coming upon him.." 13-16.

In both cases, David and Jesus (A.S) were better than John and Saul (A.S).

Praise be to God only.

Ahmad Al Hassan

Q3: Greetings to Al Sayyed Ahmad Al Hassan.... May peace be upon you.

I have received all your answers and while I am wholly thankful and grateful to you for paying attention to me, there is still something which has confused me. You want to know my educational and religious levels, although you said (I know the bible more than his people, as I know the Torah and your Quran...etc). how come your Imam does not inform you of such things..??? To inform you of me and my educational level to prove to people like me what you are trying to call for. What is your answer to this? With all my due respect, love and appreciation. May God protect and guard you.

Reta. Jorj

A Christian Woman

2005

A3:

"In like manner also the chief priests mocking `him', with the scribes and elders, said, He saved others; himself he cannot save. He is the King of Israel; let him now come down from the cross, and we will believe in him. He trusteth on God; let him deliver him now, if he desireth him: for he said, I am the Son of God."

And was the one who was looking at Moses (A.S) ignorant about the stick he was holding in his right hand? Then how come God asked him "What do you have in your right hand"?

Ahmad Al Hassan

Q4: Is it possible that there is some kind of a power controlling the powers of illusion in your unconsciousness, and so is responsible for creating this feeling in you?

Reta. Jorj

A Christian Woman

A4: Jesus (A.S) said, " He that is of God heareth the words of God: for this cause ye are not of God." The Jews answered and said unto him, Say we not will that thou art a Samaritan, and hast a demon? Jesus answered, I have not a demon; but I honor my Father, and ye dishonor me. But I seek not mine own glory: there is one that seeketh and judgeth. Verily, verily, I say unto you, If a man keep my word, he shall never see death. The Jews said unto him, Now we know that thou hast a demon. Abraham died, and the prophets; and thou sayest, If a man keep my word, he shall never taste of death. **John: Chapter 8**

Ahmad Al Hassan

Q5: Greetings,

Sir, do you know the time of your death from your Imam?

Reta. Jorj

A Christian Woman

2005

A5: I know signs and indications that if I encounter, I shall know that the time of my return to God (to Whom be ascribed all perfection and majesty) is close.

Ahmad Al Hassan

Q13: To the highly respected, Al Sayyed Ahmad Al Hassan.

Greetings. What are the characteristics which qualify you for this mission? To be clearer, what sort of characteristics do you believe you possess (because your Mahdi has chosen you to be his successor) which have privileged you over the rest of Shia?

Thank you. Rita

Reta. Jorj

A Christian Woman

2005

A: when Moses encountered God (A.S), He told him, "if you come to me, bring with you somebody you are better than". However, whenever Moses encountered anybody, he dare not say "I am better than him". He skipped people and started to think of animal species unless he passed by a scabby, diseased dog. Moses said, "I shall take this dog with me". He tied its neck with a rope and walked with it. As he crossed part of the path, Moses looked at the dog and said:"I don't know with what language you praise God, so how can I be better than you?" So he freed the dog and went back to God alone. God asked, Moses, who did you bring with you?". Moses answered, "oh God, I could find nobody.." God said, "Son of Imran, if you did not free that dog, I would have withdrawn you from the book of prophethood."

Hence I am the insignificant slave as it does not occur to me that I am better than a scabby diseased dog.

It showed me a great sin that stands in the hands of a merciful and a lenient God.

Ahmad Al Hassan

Q 16: you, the Shia, say that there are four deputies, after whom there has been no further deputization. How can you prove with both the traditional and logical evidences from (Quran, Torah and Bible) that you are the fifth deputy?

Reta. Jorj

A Christian Woman

2005

The second chapter of the second book of Kings states, (And it came to pass, when Jehovah would take up Elijah by a whirlwind into heaven,..., And Elijah took his mantle, and wrapped it together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground. And it came to pass, when they were gone over, that Elijah said unto **Elisha**, Ask what I shall do for thee, before I am taken from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me. And he said, Thou hast asked a hard thing: `nevertheless', if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so. And it came to pass, as they still went on, and talked, that, behold, `there appeared' a chariot of fire, and horses of fire, which parted them both asunder; and Elijah went up by a whirlwind into heaven. And Elisha saw it, and **he** cried, My father, my father, the chariots of Israel and the horsemen thereof! And he saw him no more:...)

This is the case of Elijah (A.S), who is raised and has never died till now. He has a lot of deeds commanded by God (to Whom be ascribed all perfection and majesty) on Earth, but is never seen by people of the Earth as they are blind, even if their eyes are wide open. The same applies for Elijah's counterpart; Al Khidr, who has also been raised, and has a lot of deeds commanded by God (to Whom be ascribed all perfection and majesty). Jesus (A.S) has also been raised, and has a lot of deeds on Earth commanded by God (to Whom be ascribed all perfection and majesty). And Imam Al Mahdi (A.S), Mohammad Bin Al Hassan (A.S) has also been raised, has also been raised, and has a lot of deeds commanded by God (to Whom be ascribed all perfection and majesty). At the beginning of Jesus' (A.S) raise, he sent his executors and messengers to solidify the true message which he brought from God, and spread the religion of God on his Earth. Of these executors and messenger, there are Sham'oon Al Safa, or as called in the Bible (Samoan of Peter), Yohanna Al Barbari, or as called in the Bible, John the Divine. After that, the message of Jesus (A.S) was discontinued, though its discontinuation for a period of time does not imply that it stopped for ever, as there is no logical or traditional evidence to support this. On the contrary, the evidence supports that Jesus will send his representative if the time of his return comes, and the early Judgment is close. I will clarify the evidence in the following.

As for Imam Al Mahdi (A.S), he sent his four deputies during his minor occultation, which lasted for around seventy years, after which deputization the sending of messengers stopped by Al Imam Al Mahdi.(A.S). Once again, the discontinuation for a period of time does not imply everlasting discontinuation. The evidence supports that he will send a messenger (A.S) on his behalf to represent him when the time of his return draws near, and the time of the minor judgment day arrives. With God's will, I will clarify the evidence in the following.

And now, before discussing the issue of the evidence of sending a messenger to represent them, let us discuss the issue of these four (A.S); Al Khidr, Elijah, Jesus and Mohammad Bin Al Hassan Al Mahdi (A.S). Are they one, or are they separate?

To be honest, their concern is one. They are unified and not separate, and they do not differ, as their God is the same, and so is their religion, which is to surrender to God. All of them guide us to God, and act under God's command. The truth which they all call for is the same, and their purpose is the same; the Minor Judgment. Their goal and their purpose is the same; promoting justice, fairness, monotheism, and the worship of God in this Earth according to God's will. They are unified, and do not differ. They seek one purpose, and one goal. Their God is one, and so they all must have the same messenger, who is also the messenger of God as they act according to God's commands. Who represents them, represents God, who deputizes them, deputizes God; as they are God's deputies in his land.

And now, let us demonstrate some evidence that they will send a Messenger (A.S.) on their behalf, if the time for the minor judgment day and God's state of justice comes. We will use a few sources of evidence, as providing details is not convenient.

First:- In the Quran and Hadeeth (narratives) of Prophet Mohammad (PBUH), and narratives of the Imams (A.S).

Quran:-

(1) God Almighty says (Then watch thou for the Day that the sky will bring forth a kind of smoke (or mist) plainly visible, Enveloping the people: this will be a punishment Grievous. (They will say:) "Our Lord! remove the punishment from us, for we do really believe!" How shall the message be (effectual) for them, seeing that an Messenger explaining things clearly has (already) come to them, Yet they turn away from him and say: "Tutored (by others), a man possessed!" We shall indeed remove the punishment for a while, (but) truly ye will revert (to your ways). One day We shall seize you with a mighty onslaught: We will indeed (then) exact Retribution!) (Smoke: 10-16)

This smoke is torture, and the torture must be preceded by a message. God Al Mighty says, " nor would We visit with Our Wrath until We had sent an apostle (to give warning)."

Also this smoke; torture, is the punishment for denying a messenger who is sent to the tortured as he is in their midst. This is clarified through the verse " Yet they turn away from him and say: "Tutored (by others), a man possessed!"

The smoke or the torture reveals the true belief of the people of the Earth in this messenger, after it covered them, the same as torture covered the nation of Jonah (Yunis).

Also, the smoke or torture is related to the minor Judgment day. It is in deed the minor onslaught, as clarified by the Quran verse. Moreover, nothing will after it but the major onslaught, and exact retribution against tyrants.

Therefore, the smoke is a sign **of resurrecting the resurrected** (Qa'im), and this was narrated about the Imams (A.S), and is connected with a messenger. Indeed, it is the result of the people of the Earth's denial to this messenger, and so a punishment exacted upon them, " How shall the message be (effectual) for them,

seeing that an Messenger explaining things clearly has (already) come to them" . who is this messenger? And who sent him?

(2) God Almighty also said, (Whatever is in the heavens and on earth, doth declare the Praises and Glory of Allah,- the Sovereign, the Holy One, the Exalted in Might, the Wise. It is He Who has sent amongst the illiterate an apostle from among themselves, to recite to them His Signs, to sanctify them, and to instruct them in Scripture and Wisdom,- although they had been, before, in manifest error;- As well as (to confer all these benefits upon) others of them, who have not already joined them: And He is exalted in Might, Wise. Such is the Bounty of Allah, which He bestows on whom He will: and Allah is the Lord of the highest bounty.

This means that there are others of them who have not already joined them, and God will send among them a messenger of his who shall recite to those others his signs, to sanctify them, and to instruct them in Scripture and Wisdom...

It is definite that Mohammad (PBUH) does also recite to others who come after his return to God. There must be a messenger, and he shall also be amongst the illiterate, meaning Om Al Kura; Mecca, at his time. This messenger will have these characteristics: he will recite to those others his signs, to sanctify them, therefore they will see into the Kingdom of God, and so instruct them in Scripture and Wisdom...

(3) God Almighty said, (To every people (was sent) an apostle: when their apostle comes (before them), the matter will be judged between them with justice, and they will not be wronged.) (Jonah: **47) or 74???**

In Hadeeth (narratives), narrated by Jabir from Abi Ja'afar (A.S); he said, I asked him about the explanation of this verse (To every people (was sent) an apostle: when their apostle comes (before them), the matter will be judged between them with justice, and they will not be wronged. He (A.S) said: (the implied explanation is that for every generation of this nation there shall be a messenger from Mohammad's family, who will be sent to the generation which he is ascribed to be their messenger; they are the holy people (awliya'a), they are the messengers. As for his saying "when their apostle comes (before them), the matter will be judged between them with justice," he said, it means that the messengers will judge with justice, and they will not be oppressed. As said by God) Explanation of Al Ayyashi, page 119, also narrated by Al Majlisi in Al Bihar (Oceans).

For briefing purposes, this shall be enough, or else the issue will be extended if we demonstrated Qur'anic evidences.

1. Evidence from the Prophet Mohammad (PBUH). A great number of Hadith were narrated and passed by the Shiah and the Sunni, proving the existence of a Mahdi and a Qa'im who precedes Al Imam Al Mahdi (A.S), and is connected to him and a messenger of his (A.S), his Yamani and Executor.

The legacy (recommendation) of Mohammad, the Prophet of God (PBUH) refers to this person by name and description. It mentions that he is the first Mahdi, named Ahmad, and a descendent of Imam Mahdi (A.S).

This person was also described by the Imams (A.S) who will be sent by Imam Al Mahdi (A.S) as they described him by name, location, characteristics, and that his name is Ahmad, from Al Basra, and....., and...., and I apologize for not quoting Hadith for the sake of conciseness. For more information, refer to the books issued on the descendants of Imam Al Mahdi (A.S), including Al Balagh Al Mubeen, Al Rad L Hasem, Al Rad Al Qasim, in addition to the evidences in which I have embarked upon a number of these narratives which were passed by chief Shia Scholars from the Prophet and the Imams hundreds of years ago. These narratives were also narrated by some Sunni scholars in their books.

Second:- Torah

1. Book of Isaiah

(And he will lift up an ensign to the nations from far, and will **hiss** for them from the end of the earth; and, behold, they shall come with speed swiftly. None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken: whose arrows are sharp, and all their bows bent; their horses' hoofs shall be accounted as flint, and their wheels as a whirlwind: their roaring shall be like a lioness, they shall roar like young lions; yea, they shall roar, and lay hold of the prey, and carry it away safe, and there shall be none to deliver. And they shall roar against them in that day like the roaring of the sea..) Chapter five: 26-30

These characteristics, i.e. "none shall slumber nor sleep", and....., and... are the qualities of the Qa'im companions, as stated in the narratives about the family of Mohammad (A.S). who will lift up the ensign (And he will lift up an ensign to the nations)?!

This means, the one who asks for Bay'a (allegiance), and gathers the defendants and supporters of Imam Al Mahdi (A.S), Jesus, Elijah and Al Khidr (A.S).

The eleventh chapter (And there shall come forth a shoot out of the stock of Jesse (David's father), and a branch out of his roots shall bear fruit. And the Spirit of Jehovah shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of Jehovah. And his delight shall be in the fear of Jehovah; and he shall not judge after the sight of his eyes, neither decide after the hearing of his ears; but with righteousness shall he judge the poor, and decide with equity for the meek of the earth; and he shall smite the earth with the rod of his mouth; and with the breath of his lips shall he slay the wicked. And righteousness shall be the girdle of his waist, and faithfulness the girdle of his loins. And the wolf shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion..., They shall not hurt nor destroy in all my holy mountain; for the earth shall be full of the knowledge of Jehovah, as the waters cover the sea. And it shall come to pass in that day, that the root of Jesse, that standeth for an ensign of the peoples, unto him shall the nations seek; and his resting-place shall be glorious...) Chapter 11 (1-10)

All these incidents are convenient to the minor judgment day, and it has never occurred and will never occur except for in God's State of Justice.

As for Jesse, he is known in Torah as the father of David, the Prophet of God (A.S).

The mother of Imam Al Mahdi (A.S) is of David descendents (A.S).

Her story in brief is, (She was the princess of her grandfather, the Roman Caesar. She once saw in her sleep Jesus, the Prophet of God, his executor (Sham'oon Al Safa, and Prophet Mohammad (PBUH). Prophet Mohammad asked Jesus for her hand in marriage to his son Imam Al Hasan Al Askari (A.S), and Jesus (A.S) said to Sham'oon Al Safa or to Sam'an Botros, you have gained a tremendous honor, because she is the descendent of Sham'oon Al Safa (Sam'an Botros), executor of Jesus (A.S). following this incident, she saw a lot of visions, and risked her self into slavery. She also had a lot of miracles until she reached the home of Imam Ali Al Hadi (A.S), and he got her married to his son Imam Hasan Al Askari (A.S), when she gave birth to his son Imam Mohammad Bin Hassan Al Mahdi (A.S).

So, Imam Al Mahdi Mohammad Bin Hassan Al Mahdi (A.S) is a descendent of Israel (Jacob A.S) from his mother's side, and a descendent of Prophet Mohammad (PBUH) from his father's side.

Therefore, the verse "a shoot out of the stock of Jesse," applies to him.

Also, it is proved that the first Mahdi of the twelve Mahdis is a "shoot out of the stock of Jesse" since he is a descendent of Imam Al Mahdi (A.S).

The first Mahdi, who is called Ahmad as stated in the narratives from Prophet Mohammad (PBUH) and Imams (A.S), is the messenger of Imam Mahdi (A.S), his Executor, Yamani, the first believer in him since the beginning of his appearance, before he has resurrected through by sword.

I will stop here for conciseness, and if you want more information read in the Torah, the Book of Isaiah, chapters: thirteen, forty two, forty three, forty four, forty nine, sixty three, sixty five, and sixty six, and understand them well.

3) Book of Daniel

Second chapter: (Thou, O king, sawest, and, behold, a great image... Thou sawest till that a stone was cut out without hands, which smote the image upon its feet that were of iron and clay, and break them in pieces. Then was the iron, the clay, the brass, the silver, and the gold, broken in pieces together, and became like the chaff of the summer threshing-floors; and the wind carried them away, so that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth...) Second Chapter (31-36)

This stone which will annihilate the kingdom of the idol and Satan on this Earth is a messenger sent by Imam Al Mahdi (A.S), Jesus (A.S), Elijah, and Al Khidr.

Chapter Seven: (Daniel spake and said, I saw in my vision by night, and, behold, the four winds of heaven break forth upon the great sea. And four great beasts came up from the sea, diverse one from another. The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth,

and made to stand upon two feet as a man; and a man's heart was given to it. And, behold, another beast, a second, like to a bear; and it was raised up on one side, and three ribs were in its mouth between its teeth: and they said thus unto it, Arise, devour much flesh. After this I beheld, and, lo, another, like a leopard, which had upon its back four wings of a bird; the beast had also four heads; and dominion was given to it. After this I saw in the night-visions, and, behold, a fourth beast, terrible and powerful, and strong exceedingly; and it had great iron teeth; it devoured and broke in pieces, and stamped the residue with its feet: and it was diverse from all the beasts that were before it; and it had ten horns. I considered the horns, and, behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots: and, behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things. I beheld till thrones were placed, and one that was ancient of days did sit: his raiment was white as snow, and the hair of his head like pure wool; his throne was fiery flames, `and' the wheels thereof burning fire. A fiery stream issued and came forth from before him: thousands of thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened. I beheld at that time because of the voice of the great words which the horn spake; I beheld even till the beast was slain, and its body destroyed, and it was given to be burned with fire. And as for the rest of the beasts, their dominion was taken away: yet their lives were prolonged for a season and a time. And as for the rest of the beasts, their dominion was taken away: yet their lives were prolonged for a season and a time. As for me, Daniel, my spirit was grieved in the midst of my body, and the visions of my head troubled me. I came near unto one of them that stood by, and asked him the truth concerning all this. So he told me, and made me know the interpretation of the things. These great beasts, which are four, are four kings, that shall arise out of the earth. But the saints of the Most High shall receive the kingdom, and possess the kingdom for ever, even for ever and ever. Then I desired to know the truth concerning the fourth beast, which was diverse from all of them, exceeding terrible, whose teeth were of iron, and its nails of brass; which devoured, broke in pieces, and stamped the residue with its feet; and concerning the ten horns that were on its head, and the other `horn' which came up, and before which three fell, even that horn that had eyes, and a mouth that spake great things, whose look was more stout than its fellows I beheld, and the same horn made war with the saints, and prevailed against them; until the ancient of days came, and judgment was given to the saints of the Most High, and the time came that the saints possessed the kingdom. Thus he said, The fourth beast shall be a fourth kingdom upon earth, which shall be diverse from all the kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. And as for the ten horns, out of this kingdom shall ten kings arise: and another shall arise after them; and he shall be diverse from the former, and he shall put down three kings. And he shall speak words against the Most High, and shall wear out the saints of the Most High; and he shall think to change the times and the law; and they shall be given into his hand until a time and times and half a time. But the judgment shall be set, and they shall take away his dominion, to consume and to destroy it unto the end. And the kingdom and the dominion, and the greatness of the kingdoms under the whole heaven, shall be given to the people of the saints of the Most High: his kingdom is an everlasting kingdom, and all dominions shall serve and obey him. Here is the end of the matter.) Book of Daniel; Chapter Seven.

The lion which has wings symbolizes the English Empire which emerged in Europe, and had a lion with two wings as an emblem. The bear is the emblem of the Soviet,

and it ate a lot of flesh, meaning killed a lot of people... as for the fourth iron animal, it is the American Empire which stepped upon all the land in the present, and controlled it with weapon and money.

The ancient of days is Imam Al Mahdi (A.S), and the son of the son of man is Jesus (A.S). the ending of America as Daniel said, will be burned with fire, God willing.

Imam Al Mahdi (A.S), Jesus, Elija and Al Khidr (A.S) will come in the minor judgment day, which is for questioning, torturing and indignation upon the tyrants. Will the torture and indignation before warning be just? Therefore, who is the one responsible for warning?

There must be a messenger amongst them who will bring good news yet warn them, that is before their appearance.

1. In the Bible

Book of Mathew: Chapter twenty four.

(...)(6) And ye shall hear of wars and rumors of wars... (15) When therefore ye see the abomination of desolation, which was spoken of through Daniel the prophet, standing in the holy place...(22) but for the elect's sake those days shall be shortened.... (27) For as the lightning cometh forth from the east, and is seen even unto the west; so shall be the coming of the Son of man....(29) But immediately after the tribulation of those days the sun shall be darkened, and the moon shall not give her light.)

This chapter contains the signs of the minor Judgment Ay, mentioned by Jesus (A.S), as well as mentioned by Prophet Mohammad and the Imams (A.S); wars, solar and lunar eclipses...The abomination of desolation (America).. and the most important thing is that he referred to the beginning of his appearance from the east to the west, referring to the location of Jesus (A.S) which in that age it will be Iraq, and the lightning which emerged from the east and appeared in the west is Abraham, as he left Iraq and appeared in the holy land.

Jesus referred to John as Elijah, meaning he is similar to Elijah (but I say into you, that Elijah is come already, and they knew him not, but did unto him whatsoever they would. Even so shall the Son of man also suffer of them. Then understood the disciples that he spake unto them of John the Baptist.)

In the eleventh chapter, Jesus said about John (A.S) (And if ye are willing to receive `it,' this is Elijah, that is to come. He that hath ears to hear, let him hear.).

Therefore, the messenger which will be sent by Imam Al Mahdi (A.S), and those who will accompany him, being Jesus, Elijah, and Al Khidr, as well as his emerging from Iraq, can be referred to as the emergence of Jesus (A.S) from another nation. Actually this is the real case as what Jesus said in chapter twenty one (Therefore say I unto you, The kingdom of God shall be taken away from you, and shall be given to a nation bringing forth the fruits thereof.)

Jesus also said (Therefore be ye also ready; for in an hour that ye think not the Son of man (meaning Jesus) cometh. Who then is the faithful and wise servant, whom his

lord hath set over his household, to give them their food (meaning knowledge, enlightenment and wisdom) in due season? Blessed is that servant, whom his lord when he cometh shall find so doing) chapter twenty four.

Who is that faithful and wise servant? He must be a messenger sent by Imam Mahdi, Jesus, Elijah, and Al Khidr (A.S).

Jesus said (But now I go unto him that sent me; and none of you asketh me, Whither goest thou? But because I have spoken these things unto you, sorrow hath filled your heart. Nevertheless I tell you the truth: It is expedient for you that I go away; for if I go not away, the Comforter will not come unto you; but if I go, I will send him unto you. And he, when he is come, will convict the world in respect of sin, and of righteousness, and of judgment: of sin, because they believe not on me; of righteousness, because I go to the Father, and ye behold me no more; of judgment, because the prince of this world hath been judged.) John: Chapter 16.

And who is the Comforter who will be sent? And who will convict the world in respect of sins, denying and killing prophets and messenger, and for abandoning the rights of the prophets and their executors, losing their fortune in the minor judgment? And for letting down the chief of this world; Imam Al Mahdi.

Jesus said (have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he shall guide you into all the truth: for he shall not speak from himself; but what things soever he shall hear, `these' shall he speak: and he shall declare unto you the things that are to come. He shall glorify me: for he shall take of mine, and shall declare `it' unto you.) John: Chapter 16. (Bihar Al Anwar)

I believe that the aforementioned, though brief, suffice for seekers of justice and truth. If you want more, then the vision of John the Divine contains a lot for truth seekers, which I have not touched upon for to be brief.

I remind you that the Jews said, when God sent Jesus, (shall anything good come from Nasserite?) and (search and see, nothing emerged from Jalil), and also said (is Messiah from Jalil? Hasn't the ... shall be taken from the bible directly..

Ahmad Al Hassan

Q18: I hope you won't be bothered by my questions, and I apologize if my questions contained anything that may be offensive. I repeat my thanks and gratitude for your concern as it clearly shows your high moral. Be protected by the Father, the Son and the Holy spirit.

Reta. Jorj

A Christian Woman

A. It doesn't bother me but I am sad for you as you are lost, people of the Earth, in the desert of the material world, same as Israel when they were lost in the desert of Sinai.

Ahmad Al Hassan.