

Enlightenments from the Calls of the Messengers

part 2

{And We sent to no city a prophet except that We seized its people with poverty and hardship that they might humble themselves [to Allah]. Then We exchanged in place of the bad [condition], good, until they increased [and prospered] and said, "Our fathers [also] were touched with hardship and ease." So We seized them suddenly while they did not perceive} (Surat Al-A'raf (7):94-95).

{And We have already sent [messengers] to nations before you; then We seized them with poverty and hardship that perhaps they might humble themselves [to Us]. Then why, when Our punishment came to them, did they not humble themselves? But their hearts became hardened, and Satan made attractive to them that which they were doing. So when they forgot that by which they had been reminded, We opened to them the doors of every [good] thing until, when they rejoiced in that which they were given, We seized them suddenly, and they were [then] in despair} (Surat Al-An'am (6):42-44).

It is the Sunna (way/law) of Allah, and you will never find in the Sunna of Allah any change, and you will never find in the Sunna of Allah any alteration.

It is the Sunna of Allah, The Glorified and The Exalted, on the people of the towns when sending them a messenger, that He seizes them with poverty and hardship, and this poverty which is usually due to despotic domination on the people of the earth, as is the case with Egypt's Pharaoh domination on the Children of Israel, and Nimrod's domination on the people of Abraham a.s, and the economic damage which is a shortage of funds and lack of blessings in crops, breed and trade, are usually a major cause of urging people to reflect on the state of corruption in which they live, and therefore, the returning of some of them to God and their resort to Him. And by that, a group is prepared to receive the messenger and to believe in him. But, in the midst of this Divine sending, the world [Dunya] opens its arms for its people, and to be a temptation for them that will lead them to the abyss after they stood behind the Messenger who was sent to them. And these [people] make suspicions as an invalid excuse for their stumbling, and they think that their unsubstantiated excuses, because

of which they stood behind without giving victory to the Messenger, or because of which they fought him, are sufficient to apologize with in front of Allah in the Day of Judgment.

And when the believers pay their attention to the fact that the case is similar to that of the nations who were tortured previously, they respond: this Sunna was applied on our fathers, and no torment was descended upon them, nor a messenger was sent to them, so this man is a liar, or magician, or priest, or poet, or imagining things, or any other excuse with what to apologize, to find for themselves an argument by which to establish the evidence upon their Fitrah (nature) if it calls them to alertness, and upon the believers if they argue with them. Thus, and they are in the midst of this new situation, meaning the interest of Dunya for them, **{Then We exchanged in place of the bad [condition], good}**, and at the summit of this enjoyment, being in a state of intoxication of grace and bliss, the torment overtake them suddenly while they remain unaware, **{By your life, indeed they were, in their intoxication, wandering blindly}** (Surat Al-Hijr (15):72).

And then, no remorse will be of any benefit, and the voices will rise: Our Lord, our wretchedness overcame us... Our Lord, remove us from it... We were indeed the wrongdoers... Our Lord... Our Lord... And the response comes to them: **{He will say, "Remain despised therein and do not speak to Me. Indeed, there was a party of My servants who said, 'Our Lord, we have believed, so forgive us and have mercy upon us, and You are the best of the merciful.' But you took them in mockery to the point that they made you forget My remembrance, and you used to laugh at them}** (Surat Al-Mu'minun (23):108-110).

The Messenger, between the hands of the Divine torment, is a Divine mercy. So how can this Mercy be distinguished? How the Messenger can be known among many false calls? How the truth can be known?!

How did the Muslims distinguish Muhammad sawas and followed him without Musaylimah or Sajjaj or Al-Aswad Al-Ansi and other Christian scholars, or Jewish scholars or Hanafi scholars? Were these people naïve, and did not have arguments and excuses to apologize for not following the truth which is with Muhammad sawas, and to set the proof upon people that the right is with their false and distorted calls?! Were not the Christians resorting to a message brought by a prophet whom Muhammad sawas acknowledges, and he is Jesus a.s?! Were not Jews claiming to follow Moses, and Hanafis to follow Abraham?! Didn't the followers of Hanafis, Jewish and Christian

scholars said: {"Indeed, we found our fathers upon a religion, and we are, in their footsteps, following."} (Surat Az-Zukhruf (43):23). {"Rather, we will follow that which we found our fathers doing." Even though their fathers understood nothing, nor were they guided?} (Surat Al-Baqara (2):170)?!

Did not they say that a bird in the hand is better than ten on the tree, rather, they were not seeing anything on the tree, and they, in their doubt, are hesitating. And was in their hands a bird, or was it just an illusion and trick by which the devil deceived them?!

Didn't they face Muhammad sawas by those words: Crazy, there is in him madness, a magician, a priest, a liar, ignorant, and other. How is it inferred that the right is with the Messengers?!

1. A crazy man who speaks wisdom.
2. Touched by Jinn, and gets demons out of people by a word from Allah, and disbeliever Jinn and demons run away from him.
3. Priest who spends his time in prayer and worship.
4. Liar who was known as the honest and trustworthy one!!
5. Ignorant who challenges the scholars and comes with a knowledge which is above them, and they do not find a response but sophistry, chicanery and slander!!

I think that these contradictions are enough to know that the right is with the accused messenger, and Jinns, those poor and vulnerable creatures, even their evil ones are poor in front of the evil sons of Adam, the misguided scholars, who are fighting the prophets, represent them as a scary creatures with a great capacity, because they know that the devils from them do not withstand in front of a verse from the verses of Allah, or a word from the words of Allah Almighty {**And the devils have not brought the revelation down* It is not allowable for them, nor would they be able* Indeed they, from [its] hearing, are removed.**} (Surat Ash-Shu'ara (26):210-212).

And they know that he is honest, hermit, and worshiper, and they say the devils have brought the revelation down, so Allah Almighty, Who created Jinns and demons, responses to them {Shall I inform you upon whom the devils descend? *They descend upon every sinful liar*They pass on what is heard, and most of them are liars.} Surat Ash-Shu'ara(26):221-223.

However, most people follow the misguided scholars, the enemies of the Prophets, so they deceive them and mislead them from the truth which was brought by Messengers, {**And the poets - [only] the deviators follow them;**}, the poets: meaning the misguided scholars, this is what Ahl Al Bayt a.s explained {**Do you not see that in**

every valley they roam}[b]/[b] (Surat Ash-Shu'ara (26):225). (A low roam, and falling into the abyss, misguidance and deviation from the truth, and that they say what they do not do.).

Always you find the non-working scholars calling people to do good and abandon evil, but you don't find him doing good, rather, he eats the money of the orphan and the widow, and takes advantage of the weak ones and do not strive for the sake of Allah, **{And you will surely find them the most greedy of people for life - [even] more than those who associate others with Allah. One of them wishes that he could be granted life a thousand years, but it would not remove him in the least from the [coming] punishment that he should be granted life. And Allah is Seeing of what they do.}** (Surat Al-Baqara (2):96).

And at the end, if the torment comes, the ones who are followed disown the ones who followed [them], but how far is that, the word was proven true **{And the Day the wrongdoer will bite on his hands [in regret] he will say, "Oh, I wish I had taken with the Messenger a way.* Oh, woe to me! I wish I had not taken that one as a friend. * He led me away from the remembrance after it had come to me. And ever is Satan, to man, a deserter."}** (Surat Al-Furqan (25):27-29).

And before **{They said, "We consider you a bad omen, you and those with you." He said, "Your omen is with Allah. Rather, you are a people being tested."}** (Surat An-Naml (27):47), and **{they said, "Expel the family of Lot from your city. Indeed, they are people who keep themselves pure."}** (Surat An-Naml (27):56).

And it ends up with the torment..

{So each We seized for his sin; and among them were those upon whom We sent a storm of stones, and among them were those who were seized by the blast [from the sky], and among them were those whom We caused the earth to swallow, and among them were those whom We drowned. And Allah would not have wronged them, but it was they who were wronging themselves*The example of those who take allies other than Allah is like that of the spider who takes a home. And indeed, the weakest of homes is the home of the spider, if they only knew} (Surat Al-Ankabut (29):40-41).

The spider: the traitor scholars of misguidance, and their weave is their dispute with the Messengers, and their sophistry is weak and fragile, so is there a retentive one so he shall save himself from their weak nets, and to wake up from the bite of the spider, and

the drug which it injected in his body, and to turn to Allah in order to follow the truth and avoid falsehood and its people, and to pay attention that the power is all in the hands of Allah.

Denying the Divine Calls is a habit which sons of Adam got accustomed to, no people receive their Messenger with hugs; rather, they always receive him with mockery, ridicule and sarcasm, and finally with killing/murder and exile, and this is not a matter that happens by chance, or that it came from the vacuum, rather, it is an inevitable consequence of the clash which usually happens between the Messenger and his people who deviated from the straight path. He is trying to reform and spread justice, equity and compassion, and to dye the people with the dye of Allah, and to bring them back to the Fitrah (Nature) of Allah. And the elders/leaders of the people from non-working scholars and luxurious ones are trying hard to maintain the falsehood increasing in the society which follows them, after they let them think that they are the truth, and that their dye is the right/truthful dye and that they did not oppose with it the dye of Allah, and that the contaminated Fitrah they polluted with their false opinions is the right Fitrah.

And like this, the non-working scholars, prepare – in the society which they underestimated - an upside down base which sees the standards upside down, and the truth as falsehood and falsehood as truth and virtues as evil and evil as virtues.

And in the field of confrontation between the Messengers and the non-working scholars of misguidance, luxurious ones and the society which they underestimated, each Messenger faces his people to warn them, perhaps they may remember, and to remind them of the days of Allah so that they may learn a lesson, and to exhort examples so that they may pay attention and wake up, and to alert them by wisdom and verses so that they may receive guidance, and here we are entering the field of confrontation between Noah and his people. Here are the people of Noah reproving and mocking him **{They said: "O Noah! thou hast disputed with us, and (much) hast thou prolonged the dispute with us: now bring upon us what thou threatenest us with, if thou speakest the truth!?"}** (Surah Hud (11) : 32). Then they threatened him with death, **{They said: "If thou desist not, O Noah! thou shalt be stoned (to death)."** (Surah Ash-Shu'ara (26) : 116). What could Noah have done with those hypocrite [mankous] people who do not find an answer to his blessed words and his wisdom, except for ridicule, mockery and sarcasm, then death threats although there are among them scholars, but non-working scholars, scholars of misguidance, who

instead of using knowledge to know the truth, they used it for arguing, sophistry and misguiding people and keeping them away from Noah and his truthful call, **{He said: "O my Lord! truly my people have rejected me. * "Judge Thou, then, between me and them openly, and deliver me and those of the Believers who are with me."}** (Surah Ash-Shu'ara (26) : 117-118). This [was], after Noah knew from Allah Almighty that **{"None of thy people will believe except those who have believed already! So grieve no longer over their (evil) deeds.}** (Surah Hud (11) :36), and the words of Noah did not benefit them, like they are dead who do not hear his words to them: **{"O my people! No wandering is there in my (mind): on the contrary I am a messenger from the Lord and Cherisher of the worlds!}** (Surah Al-A'raf (7) : 61), **{I have come to you with a Clear Warning}** (Surah Hud(11) : 25), **{Verily I do fear for you the penalty of a grievous day}** (Surah Hud (11) : 26), **{I fear for you the punishment of a dreadful day!}** (Surah Al-A'raf (7) : 59).

And wondrous is the matter of the people, if the kings are afraid for their worldly false kingship, and if the non-working scholars are afraid for their religious status, for what are people afraid? Is it reasonable that human hands over his chains to the scholars of misguidance like a strapped animal which its owner is leading wherever he wants? Is it possible that human is pleased to be a follower of the imams of misguidance until they take him to hell? And does he think that if he says on the Day of Judgment, I am impoverished follower, will this excuse benefit him? In that day the imams of misguidance will dissociate themselves from their followers, Almighty said: **{They will all be marshalled before Allah together: then will the weak say to those who were arrogant, "For us, we but followed you; can ye then avail us to all against the wrath of Allah?" They will reply, "If we had received the Guidance of Allah, we should have given it to you: to us it makes no difference (now) whether we rage, or bear (these torments) with patience: for ourselves there is no way of escape."}** (Surah Ibrahim (14) : 21).

And Almighty said: **{Then would those who are followed clear themselves of those who follow (them): They would see the penalty, and all relations between them would be cut off. * And those who followed would say: "If only We had one more chance, We would clear ourselves of them}** (Surah Al-Baqara (2) : 166-167).

But woe to them, after the big and small calamities, they must taste the torment of disgrace in this life, then hell and wretched place where they will be led to.

And Noah threatened his people: **{And you are going to know who will get a punishment that will disgrace him [on earth] and upon whom will descend an**

enduring punishment [in the Hereafter]."} (Surah Hud (11) :39). And warning and threat did not help, and only injustice towards the successor of Allah in His land, Noah, remained, and denying him to the last moment, {The people of Noah denied before them, and they denied Our servant and said, "A madman," and he was repelled.} (Surah Al-Qamar (54) : 9), {And [We destroyed] the people of Noah before; indeed, they were a people defiantly disobedient.} (Surah Adh-Dhariyat (51) :46), {And the people of Noah before. Indeed, it was they who were [even] more unjust and oppressing.} (Surah An-Najm (53): 52).

And the result in this life is the torment, which for the people of Noah is drowning [the Flood], because they polluted everything and corrupted everything... water came to destroy them and to cleanse the earth from their sins, **{and We drowned those who denied Our signs. Then see how was the end of those who were warned.} (Surah Yunus (10) : 73), {Then We drowned the others.} (Surah Ash-Shu'ara (26) : 66), and Noah stood up like Saleh and Shuaib after him did, bemoaning his people and mourning them: {And he turned away from them and said, "O my people, I had certainly conveyed to you the message of my Lord and advised you, but you do not like advisors."} (Surah Al-A'raf (7) : 79), {so how could I grieve for a disbelieving people?"} (Surah Al-A'raf (7) : 93).**

In the first chapter of the Enlightments, I said: That the Prophets come to lead people to the Fitrah (Nature) of Allah upon which He had created all people, and then they let them to choose between the truth which they brought or the falsehood upon which the people and their leaders from the scholars of misguidance are. And the beginning of the Messengers call is usually based on their personalities by which people knew them, and on their good manners, sincerity of their speech and rendering trusts, however, people – even the closest ones to the Messengers - and because they reversed their Fitrah, they cannot know the truth which was brought by the Messengers, so the issue starts by requesting a proof for the message, so the Messenger comes with sufficient evidences in order to let people know his honesty, but they procrastinate: **{They say: "How is it no miracle was sent down to him from his Lord?"} (Surat Al-An'am (6):37), {But those who are ignorant say: "Why does God not speak or show us a sign?"} (Surat Al-Baqara (2):118), {They say: "How is it that no sign was sent by his Lord (to His Prophet)?"} (Surat Yunus (10):20), {The unbelievers say: "Why no miracle was sent down to him by his Lord?"} (Surat Ar-Ra'd (13):7).**

What is the requested sign?! A Scientific sign, a spiritual sign, a material sign!!!

The truth is that people differ in the requested sign which indicates/proves the sincerity of the Messenger sent to them. Some of them consider knowledge and wisdom to be the sign, and some of them consider the spiritual signs which the man himself sees, or which number of people who refrain from lying see as the requested sign, and from these spiritual signs (Malakoot) are Kashf (vision during wakefulness) and true vision during the sleep/dream, as for the rest of people, they only consider material sign to be the sign, and these people, in reality, are materialists Mankoussin (the ones whose minds are controlled by their desires), and often, even if the material sign is brought, they do not believe except for few of them who often have doubts and suspicions, and between your hands are the messages of the Prophets.

And anyways, we will respectively expose these signs here:

The scientific sign: {and purifying them and teaching them the Book and wisdom} (Surat Al-Jumu'a (62):2).

And perhaps, the most important characteristic of the calls of Messengers is knowledge, wisdom and good measure, but majority of people do not differentiate between the Divine wisdom spoken by Messengers, and the sophistry with which the scholars of misguidance, the thugs on the way of Allah Almighty, oppose them. And the non-distinction is not due to the difficulty of distinguishing wisdom like some people claim or imagine, rather, the major reason for this confusion is that people polluted their Fitrah, and became like blind, unable to distinguish between wine and milk, or foolishness of Shaytan and the wisdom of Allah Almighty. And unfortunately, this is the case of most people in all ages.

And as an example, to illustrate the condition reached by Muslims, is that Muhammad sawas brought Qur'an as a miracle, and all Muslims agree on this saying, but who distinguishes that the Quran is miraculous sign? If Muhammad bin Abdullah came in this time, and descended to the earth with a new Qur'anic Surah, brought down from Allah Almighty, can Muslims distinguish this Surah and confirm that it's from Allah Almighty? And thus, prove that this person who came is Muhammad. I would say, without hesitation, that most Muslims, both scholars and ignorant ones, are unable to distinguish, only Muslims, who did not pollute their Fitrah, are able to distinguish this Surah and to know that it is a sign from Allah Almighty, and therefore, [to know that] the one who came is not an ordinary person.

So, the obtained result is that if Muhammad ibn Abdullah came with the Qur'an today, most Muslims would disbelieve in him and would say that he is magician or a liar.

The (Malakoot) spiritual sign:

In this regard there are two important questions that can be intuitively asked:

1. What is the spiritual sign?
2. Upon whom these spiritual signs are proof (Hujja)?

And the answer: The spiritual signs are plenty, including the signs of horizons (worldly) and Malakoot, and the signs of Anfus (the selves), Almighty said: **{We will show them Our signs in the horizons and within themselves until it becomes clear to them that it is the truth}** (Surah Fussilat (41):53), meaning the rise of Al-Qaim a.s by the truth, and from these signs:

a- The light of insight, tranquility of heart and serenity, if the human is upon the Fitrah of Allah upon which He created all people, and that he did not pollute it or that he returned to it after remembering and waking up from negligence.

b- Physiognomy and sagacity in the horizons and within the selves.

c- The truthful vision in the dream.

d- Truthful vision during wakefulness (Kashf) and from it:

---1. Truthful vision during prayer

---2. Truthful vision during Ruku'

---3. Truthful vision during Sujud

---4. Truthful vision during drowsiness between sleep and wakefulness

---5. Truthful vision when reading the Qur'an

---6. Truthful vision while walking to Abi Abdullah Al-Hussain a.s

---7. Truthful vision during Du'a and beseeching Allah Almighty

---8. Truthful vision in the mausoleums of Imams and Prophets a.s and in mosques and Husayniyat (Shia place of worship) and many others.

And all these kinds of Kashf and truthful visions are Divine signs, because they do not happen except by the command of Allah and His will Almighty, and they are performed by the Angels of Allah Almighty and His righteous servants, who do not precede Him in word, and they act by His command. So these signs are an extreme proof of Allah Almighty upon His people, because they are His words by which He speaks to people, so whoever denies it has denied Allah Almighty, and this is the greatest type of disbelief and denial, Almighty said: **{We will show them Our signs in the horizons and within**

themselves until it becomes clear to them that it is the truth} (Surah Fussilat (41):53).

Meaning horizons of Malakoot and ownership, and within the human soul, so that it becomes clear to them that it is the truth, meaning the rise of Al-Qaim a.s, as it was mentioned in the narrations from them a.s; because people deny him and do not believe in him.

And Allah Almighty considers that most of the people are heedless and turning away from the signs of the selves and horizons, and for that reason, disbelieving in the Divine messages is an inevitable result and final outcome which must take place, **{And indeed, many among the people, of Our signs, are heedless} (Surat Yunus(10):92), {and are satisfied with the life of this world and feel secure therein and those who are heedless of Our signs} (Surat Yunus(10):7), {And We gave them Our signs, but from them they were turning away} (Surat Al-Hijr(15):81).**

And at the end, Allah Almighty threatens these people, who do not believe in the signs of the selves and horizons, and especially the scholars of misguidance who only use sophistry and arguing to invalidate the authenticity of these Divine signs, and Allah Almighty promises them: **{But the ones who strove against Our verses, [seeking] to cause failure - those are the companions of Hellfire} (Surat Al-Hajj(22):51), {And the ones who strive against Our verses to cause [them] failure - those will be brought into the punishment [to remain]} (Surat Saba(34):38), {they conspire against Our verses. Say, "Allah is swifter in strategy." Indeed, Our messengers record that which you conspire} (Surat Yunus(10):21), {But those who strive against Our verses [seeking] to cause failure - for them will be a painful punishment of foul nature} (Surat Saba(34):5).**

So these signs are extreme proof, whether upon its people or upon the closest ones to them and the ones who mixed with them, or at least it is a proof upon its non-owners, if the proof wasn't the abundance of it, it is a reason which strongly motivate them to search into the Divine call and to believe in the Messenger who was sent with it. But, unfortunately, most of people will remain heedless of the signs of Malakoot until the beast of the earth comes, sealing their foreheads that they are disbelievers in the signs of Allah, **{And when the word befalls them, We will bring forth for them a beast from the earth speaking to them, [saying] that the people were, of Our verses, not certain [in faith]} (Surat An-Naml(27):82).**

The physical (material) sign:

And it is the last treatment/cure, and the last treatment is branding, although branding is for animals and not humans.

And it usually happens by the request and insisting of people, after they apologized with lame excuses for their disbelief in the Messengers and irrefutable evidences by which they confronted them, and in the great signs of the selves and horizons which Allah Almighty made to manifest in His creation, in order to believe in the call of His Heirs [Awliya] and His Messengers whom He sent to reform the corruption, **{Those who do not know say, "Why does Allah not speak to us or there come to us a sign?" Thus spoke those before them like their words. Their hearts resemble each other. We have shown clearly the signs to a people who are certain [in faith]} (Surat Al-Baqara(2):118).**

And in this final stage of these signs, meaning the stage of the material sign, the torment accompanies the sign, Almighty said: **{This is the she-camel of Allah [sent] to you as a sign. So leave her to eat within Allah 's land and do not touch her with harm, lest there seize you a painful punishment} (Surat Al-A'raf (7):73).** So once disbelieving in this sign and taking the anti-postiton, the torment descends, **{this is the she-camel of Allah - [she is] to you a sign. So let her feed upon Allah 's earth and do not touch her with harm, or you will be taken by an impending punishment."} (Surat Hud(11):64).**

And the fact is that rejecting the material sign is the expected thing, like it happened with the signs of the selves and Malakoot and horizons, because the rejecters of the Kingdom of Heavens (Malakoot), of the unseen of Allah Almighty and of the words of Allah Almighty in the truthful vision, are certainly Mankous (the ones whose minds are controlled by their desires) people: Almighty said :**{I will turn away from My signs those who are arrogant upon the earth without right; and if they should see every sign, they will not believe in it. And if they see the way of consciousness, they will not adopt it as a way; but if they see the way of error, they will adopt it as a way. That is because they have denied Our signs and they were heedless of them.} (Surat Al-A'raf (7):146).**

And the word of torment is pronounced upon these people, because they denied the words of Allah and pushed back the hands of the Messengers to their mouths and did not listen to their words and wisdom, **{And never be of those who deny the signs of**

Allah and [thus] be among the losers. Indeed, those upon whom the word of your Lord has come into effect will not believe. Even if every sign should come to them, until they see the painful punishment.} (Surat Yunus (10):95-97). And for these people, every sign is interpreted with Jinn.. magic.. or any other thing until they see the painful torment, **{And they said, "No matter what sign you bring us with which to bewitch us, we will not be believers in you."} (Surat Al-A'raf (7):132), {And if they see a miracle, they turn away and say, "Passing magic."} (Surat Al-Qamar(54):2).**

And at the end, when the rejecters stand on the edge of Hell, they remember how they confronted the Messengers and accused them of being magicians, so the Call comes to them to warn them of their shameful outcome: **{Then is this magic, or do you not see?} (Surat At-Tur (52):15).**

The Divine torment to some nation, in some time, is a great matter which does not happen except after the nation goes far in ideological and legislative deviation, and after most of its sons turn and start to see the measures upside down, (they see evil as virtue and virtue as evil), and after a Messenger is sent to them in order to clarify to people the deviation and the falsehood which they diminished themselves to accept and to work by, then the people of the nation deny the Messenger and turn away from him, being indifferent and mockers. So the causes of the torment are deviation and corruption, as well as rejection of any attempt to repair this deviation and this denial of the Messengers of Allah Almighty.

And the ideological or legislative deviation, in any nation, cannot happen unless the clerics, in that nation, thwarted it, because the public cannot distort the Sharia and convince others to accept this distortion. And since the distortion is not possible for non-scholars, the one who distorts must usually be from them; rather, he is often their leader to whom they return. Then, a group from these non-working scholars maintain this deviation in the period which follows this distortion. As for moral corruption, it is usually increasing among people with the presence of the corruptive tyrant, and the absence of the faithful Divine scholars, or the lack of them or of the ones supporting them, and even with the presence of the non-working scholars who are prone to desires, and who, by their shameful biography, deviate people from the straight path, and even cause aversion of most people to the religion, and [cause] their rejection of the teachings of the Prophets and Guardians, because they think that these teachings are of those

corrupted scholars, and these people who alienate from religion, are much easier than those who imitate these corrupted scholars, and follow them in their deviation without trying to criticize or to look into this deviation, and even without any attempt to recognize this shameful fact of these corrupted scholars, despite that their reality is clear and obvious and does not need any search nor consideration to know it, and these imitators are blind and see only what their corrupted non-working scholars see, **{And when it is said to them, "Follow what Allah has revealed," they say, "Rather, we will follow that upon which we found our fathers." Even if Satan was inviting them to the punishment of the Blaze?}** (Surat Luqman (31) :21).

And with this pre-Islamic fact, we do not need a lot to know the result which the Qur'an narrates to us, and that is denying the reformers sent from Allah Almighty: **{We had certainly sent Noah to his people, and he said, "O my people, worship Allah; you have no deity other than Him. Indeed, I fear for you the punishment of a tremendous Day. Said the eminent among his people, "Indeed, we see you in clear error." [Noah] said, "O my people, there is not error in me, but I am a messenger from the Lord of the worlds."}** (Surat Al-A'raf(7):59-61).

And one message comes after the other respectively, and the position of the non-working scholars and their imitators towards the Prophets and Messengers a.s repeats: **{And to the 'Aad [We sent] their brother Hud.....} (Al-A'raf(7):65). {Said the eminent ones who disbelieved} in his message {among his people, "Indeed, we see you in foolishness}. Arrogant scholars who think that anyone who does not keep pace with their march in the diabolical sophistry is a fool {"Indeed, we see you in foolishness, and indeed, we think you are of the liars." [Hud] said, "O my people, there is not foolishness in me, but I am a messenger from the Lord of the worlds."} (Surat Al-A'raf(7):66-67), {And to the Thamud [We sent] their brother Salih.....} (Surat Al-A'raf(7):73), {Said the eminent ones who were arrogant among his people to those who were oppressed - to those who believed among them, "Do you [actually] know that Salih is sent from his Lord?" They said, "Indeed we, in that with which he was sent, are believers." Said those who were arrogant, "Indeed we, in that which you have believed, are disbelievers."} (Surat Al-A'raf(7):75-76), {And [We had sent] Lot when he said to his people, "Do you commit such immorality as no one has preceded you with from among the worlds?} (Surat Al-A'raf(7):80).**

Even the tyrants, their hearts may feel mercy towards an orphan, a hungry or a widow with a broken wing, and these aberrant ones, the non-working scholars and their followers owners of non-charitable associations and others – May Allah curse, humiliate them, and show their shame in this life and crown them with it on their filthy heads - take advantage from the widow and poor ones to collect money, then loot money on behalf of these oppressed and impoverished ones, and if they give them part of it, they give them only a little and with cheap methods, and by Allah, I am ashamed to say it, and I am amazed how these meanest people of Lut in this time, do it. Allah turned the face of one of them black in Dunya and the Hereafter, and he is almost sixty, when a woman comes to him so he closes the door after her, and invites her to immortality on behalf of Mut'a, and the other marries a twenty-year old girl, and he is almost seventy. And these aberrant ones, the slaves of desires, ride the latest cars and have guards, and I do not know from what these cowards, traitor scholars of misguidance, are afraid, and they live in luxurious houses furnished with the finest furniture.

These are the followers of Mu'awiya (may Allah curse him) and the rest of the family of Sufyan, and the Messenger of Allah is innocent of them, even if they claim their affiliation to him. And the answer of these Mankoussin (the ones whom desires control their minds) and the answer of people of Lut are the same to the one inviting them to the reform, and that is: **{"Evict them from your city! Indeed, they are men who keep themselves pure."}** (Surah Al-A'raf(7):82), **{And to [the people of] Madyan [We sent] their brother Shu'ayb}** (Surat Al-A'raf(7):85), **{They said, "O Shu'ayb, does your prayer command you that we should leave what our fathers worship or not do with our wealth what we please? Indeed, you are the forbearing, the discerning!"}** (Surat Hud(11):87), they use with Shu'ayb a.s temptation of money and cheap flattery and praise, even subservience and appearing in the image of humble lamb, **{does your prayer command you}, {Indeed, you are the forbearing, the discerning!}**, they assert strongly, we are in certitude about your discernment, forbearing and actions, but after a few moments, when the cheap praise and temptation did not work with Shu'ayb a.s, a new phase began {Said the eminent ones}, the eminent ones are the bad scholars, the constant enemies of the Prophets **{who were arrogant among his people, "We will surely evict you, O Shu'ayb, and those who have believed with you from our city, or you must return to our religion"}** (Surah Al-A'raf(7): 88).

If the reasons for the torment were present, and the Messenger was denied and mocked by his people, especially [by] scholars of misguidance and their blind followers, a new phase would begin and that is the preludes to the torment, and it is like the preludes to the reckless storm that begins with pleasant breeze into which the ignorant one is lulled and believes that it will last, but moments after, the stormy wind, which destroys everything, arrives by the permission of its Lord: **{We opened to them the doors of every [good] thing until, when they rejoiced in that which they were given, We seized them suddenly, and they were [then] in despair}** (Surah Al-An'am (6):44).

The beginning of the torment, by the interest of Dunya in its people who denied the Messengers, **{We opened to them the doors of every [good] thing}**; and that is for two reasons:

The first is drowning them in desires, pleasures and ornaments of the world after they were lulled into it, and [after] it became their one and only purpose from knowledge, and to increase in their heedlessness **{And I will give them time. Indeed, my plan is firm}** (Surah Al-A'raf (7):183).

And the second is to maximize their psychological torment, when the worldly Divine torment descends upon them, and that is when they depart from Dunya which was interested in them and they received it with hugs, **{they rejoiced in that which they were given}**, without any thinking or contemplation of their shameful condition, and they languish under the shadow of an authoritarian and occupier tyrant, like they did not hear the Qudsi Hadith: **{“O son of Imran, if you behold richness forthcoming, then say a sin in which its punishment hastened}** (Al-Kafi, V2, Page 263, H12), and like that, the heedless ones always think Dunya which came to them is a reward for them, and grace and bliss as a recompense for their efforts, and it is in fact the breeze which precedes the storm!! And it is in fact a sin which its punishment hastened!!